

Hopkins' Warren & Montgomery 916
Counties, V.M.M
G.O. #3 ~~Regt. F. M. M., Co.~~

Shaw John

Rank *2nd Lieut* Age

Comd'g. *Capt S. N. Hopkins*

Enrolled *Mar 4* 186*5*

Where *Warrenton*

Ordered into active service *May 10* 186*5*

Where *Warrenton*

Relieved from duty *July 4* 186*5*

Ordered into active service 186

Where

Relieved from duty 186

No. days actual service *120*

Remarks:

FROM ROLLS IN OFFICE OF AUDITOR
WAR DEPT., WASH., D. C.