

TO THE SENATE AND THE HOUSE  
OF REPRESENTATIVES

JANUARY 3, 1839

*From the Journal of the Senate, p. 167*

EXECUTIVE DEPARTMENT, CITY OF JEFFERSON, January 3, 1839.

*To the Hon. The Senate and House of Representatives:*

Gentlemen—I have the honor herewith to transmit to you the residue of the testimony taken before Judge King on the examination of the Mormon prisoners. I transmit a letter which I received from Judge King, which I have thought it due to the people of the upper countries to submit to your consideration.

I have the honor to be with high respect,

Your ob't. serv't.

LILBURN W. BOGGS.

TO THE SENATE

JANUARY 4, 1839

*From the Journal of the Senate, pp. 172-173*

EXECUTIVE DEPARTMENT, CITY OF JEFFERSON, January 4, 1839.

*To the Hon. The Senate:*

Gentlemen—In compliance with a resolution of the Senate, I herewith transmit a printed copy of a general order showing the present organization of the Militia of this State into divisions and brigades, as made on the 10th June 1837.

The loss of all the records relating to the militia which were destroyed by the burning of the State House, renders it impossible for the commander in chief to furnish the Senate the numerical number by which the regiment or extra battalion of each brigade is designated.

An order was issued to each of the Major Gen'ls. in commission to report the number of their respective regiments, to the Adjutant General, which has been in only a