| MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH | | | | | | | |
|--|----------------|--------------------|------------|--|--|--|--|
| DEPARTMENT OF PUBLIC HEALTH AND WELFARE Registration District No. 227 Primary Registration District No. 4022 Registrat's No. 91 STATE FILE NUMBER STATE FILE NUMBER | | | | | | | |
| DO NOT WRITE ON THIS STUB | IMA | AMENDED | | FILED AUG 21 1982 | | | |
| VS 300 | <u> a </u> | | | 1. PLACE OF DEATH 6. COUNTY A 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before a. STATE b. COUNTY A admission) | | | |
| Rev. 4/59 | 잃 | | 1 | b. CITY (If outside corporate limits, give TOWNSHIP only) OR TOWN RIGHT ON | | | |
| 1 0 - 1 | AMENDED |] - |]_ | TICATIOND INF. A DUCKS CROOKED NIVER INF. | | | |
| 2890 | lu l | | | c. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR HOSP | | | |
| 20890 | . DAT | | 1- | INSTITUTION KAY COUNTY MEM. HOSPITALY OF NO. TO RICHMAND - RT. 4 YOUR NO. | | | |
| 3 | | | | 3. NAME OF DECEASED First Middle Lest 4. DATE Month Day Year (Type or print) OF | | | |
| 4 / | | 111 | I | 5. SEX A COLOR OR PACE 7. Married Never Married B. DATE OF RIPTH 9. AGE (lest birthday) IF UNDER 1 YEAR IF UNDER 24 HR | | | |
| | | | | 5. SEX 6. COLOR OR RACE 7. Married Never Married 8. DATE OF BIRTH 9. AGE (last birthday) IF UNDER TYEAR IF UNDER 24 HR Widowed Divorced Total 18 Days Hours Min. | | | |
| 5 .2 | | | - | 10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY | | | |
| 6 | <u>[ا</u> |]]] | • | HOUSEWIFE RAY COUNTY, Ma 4.5. | | | |
| 7 1 | 3 | | 7 | 3a. FATHER'S NAME 13b. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE | | | |
| 8 2 | 3 | 1 | 14 | TEDRIFE T. DUDGEON ELIZABETH NIFFE HUGH WHITE (Suced) | | | |
| | ₹ | | | 5. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address Yes, no, or unknown) (If yes, give war or dates of service) | | | |
| 9157X | עַ עַ | | I - | 18. CASE OF DEATH (Enter only one cause per line for (a), (b), and (c). | | | |
| 10 | | | | PART I. DEATH WAS CAUSED BY: | | | |
| 11 | 5 6 B | DOCUMENT | 1 | IMMEDIATE CAUSE (a) | | | |
| 12 | E S S | | 1 | Conditions, if any, DUE TO (b) Allelian days | | | |
| | SIZ | | | which gave rise to above cause (a), stating the under- | | | |
| 132-0 | , | - | | lying cause last. J DUE TO (c) | | | |
| | 5 | | Š Š | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH by no related to the terminal disease condition given in PART II. If deceased was female was f | | | |
| | 2 | | Š | ☐ Yes ☐ Na ☐ Unknown | | | |
| | Swenowen | | CERTIFI | 19. WAS AUTOPSY 20 ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) PERFORMED? YES NO | | | |
| Z | NA I | | MEDICAL | 20c. TIME OF Hour Month, Dey, Year INJURY a.m. | | | |
| BLACK INK OR RITER RIBBON | | | ₹ | 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION COUNTY STATE | | | |
| | | | | WHILE AT WORK farm, fectory, street, office bldg., etc.) | | | |
| ₹8 ₽ | READ | | | 21. 1 attended the deceased from 1954, to Alaska and last saw her him alive on Alaska her him alive on Alaska | | | |
| | | | ŀ | Death occurred atm on the date stated above, and to the best of my knowledge, from the causes stated. | | | |
| USE | SHOULD | | | 22a. SIGNATURE (Degree or title) 22b. ADDRESS 22c. DATE SIGNED | | | |
| USE BLACK OR TYPEWRITER | 동 | | | (1/1/squall M/h) Recliment 8-18-12 | | | |
| ĺ | | AFFIDAVIT | 7 | 136. BURIAL, COMATION, 234-DATE 23c. NAME OF PENNINGY ON CREMATORY 23d. LOCATION (City, town, o' county) (State) | | | |
| | Ö. | | I - | 8-19-1962 NEWHOPE. CEM-WAY COUNTY WE. | | | |
| | TEM | BY / | 16 - | | | | |
| 1 | 1-1 | 1 I I ^m | ١ | BORCHERDING FUN. Home - /TARDIN Mo. 8-19-1962 Maluel Jackson (licensed Embalmer's Statement on Reverse Side) | | | |
| 1 | | | | ferences emention a distance, as total and order | | | |

STATEMENT BY LICENSED EMBALMER

| | I hereby certify that the body whose name is | recorded on the reverse side of this certificate was embalmed by me, |
|--------|--|--|
| or by | <u> </u> | , Student Embalmer No |
| workii | ng under my personal supervision. | n 2 |
| Studer | Signature of Student Embalmer | Signed Ungent Southerday |
| | | Licensed Embalmer No. 4/6.78 |
| • | | P. O. Address Hardin Mu. |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.