MISSOURI STATE BOARD OF HEALTH

| | | OEM III IOA | I OF DEATH | | | | | |
|---|---|--|---|---|--|--|--|--|
| 1 | . PLACE OF DEATH | | 164- | 20991= | | | | |
| | County | Registration District | · 6001 | File No. | | | | |
| | Township X 11 | Primary Registration | - · · · | Registered No | | | | |
| | City(No | ······································ | | St | | | | |
| 2 | FULL NAME JUST | aury | | | | | | |
| | (a) Residence. No | St., | Ward. | | | | | |
| 1 | ength of residence in city or town where death occurred | yra. mos. | ds. How long in U.S., if of ferei | sident give city or town and State) gn birth? yrs. mos. ds. | | | | |
| | PERSONAL AND STATISTICAL PARTIC | ULARS | MEDICAL CERTIFICATE OF DEATH | | | | | |
| 3. | SEX 4. COLOR OR BACE 5. SINGLE, MA | RRIED, WIDOWED OR | 16. DATE OF DEATH (MONTH, DAY AND | YEAR) 1 192 | | | | |
| N | nat plus mo | | 17. | July 10 12- | | | | |
| 5/ | IF MARRIED, WIDOWED, OR DIVORCED, | - | HEREBY CENTIFY. | hand attended successed from | | | | |
| | HUSBAND OF Jula youly | , | ALL LO | | | | | |
| _ | | P | death coursed on the date stated above, at | , is that | | | | |
| 6. DATE OF BIRTH (MONTH, DAY AND YEAR) | | | The cause of DEATH* was as follows: | | | | | |
| 7. | AGE YEARS MONTHS DAYS | If LESS than 1 | 0 | | | | | |
| | 42 7 4 | ormin. | 6(711 / Wh | Mr. Wround | | | | |
| 8. | OCCUPATION OF DECEASED | | Diroum Gal | in hardy | | | | |
| (a) Trade, profession, or | | | Varieted I inflited by known porte | | | | | |
| particular kind of work | | | death the tart | | | | | |
| (b) General nature of industr√, business, or establishment in | | | (SECONDARY) | | | | | |
| which employed (or employer) | | | (d | uration) a | | | | |
| | | | 18. WHERE WAS DISEASE CONTRACTED | | | | | |
| 9. | BIRTHPLACE (CITY OR TOWN) | | IF NOT AT PLACE OF DEATHY | | | | | |
| | (STATE OR COUNTRY) | | DID AN OPERATION PRECEDE DEATHY | Date d | | | | |
| | 10. NAME OF FATHER Thomas B | gance | Was there an autopsys | | | | | |
| | 11. BIRTHPLACE OF FATHER (CITY OR TOWN) | | WHAT TEST CONFIRMED DIAGNOSIS? | | | | | |
| ENTS | (STATE OR COUNTRY) P. DL A. A. | 7/10 | | 2-2-100 | | | | |
| Œ | 12. MAIDEN NAME OF MOTHER 120 | • • • | (Signed) | , M.B | | | | |
| Ā | Transfer of the second | J. Cem | | -cramy and | | | | |
| | 13. BIRTHPLACE OF MOTHER (CITY OR TOWN) | | (1) MEANS AND NATURE OF INJURY, and | or in deaths from Violent Causes, state 1 (2) whether Accidental, Suicidal, or | | | | |
| 4. | (SIAIZ OR COMMENT) | mo | HOMICIBAL. (See reverse side for additional | ipace.) | | | | |
| 4. | INFORMANT | | 19. PLACE OF BURIAL, CREMATION, C | R REMOVAL DATE OF BURIAL | | | | |
| | (Address) Statiston | 118 | Machlou & | Jem 7/16 =193 | | | | |
| 15. | FILED G. C. 19 & S. 1822 | the | 20. UNDERTAKER | ADDRESS | | | | |
| | 7/10 ma 12m | REGISTRAR | A P. Makes | stockton | | | | |
| | | * | | <u> </u> | | | | |

Revised United States Standard Certificate of Death

[Approved by U. S. Census and American Public Health Association.]

Statement of Occupation.—Precise statement of occupation is very important, so that the relative healthfulness of various pursuits can be known. The question applies to each and every person, irrespective of age. For many occupations a single word or term on the first line will be sufficient, e.g., Farmer or Planter, Physician, Compositor, Architect, Locomotive engineer. Civil engineer. Stationary fireman, etc. But in many cases, especially in industrial employments, it is necessary to know (c) the kind of work and also (b) the nature of the business or industry, and therefore an additional line is provided for the latter statement; it should be used only when needed. As examples: (a) Spinner, (b) Cotton mill; (a) Salesman, (b) Grocery; (a) Foreman, (b) Automobile factory. The material worked on may form part of the second statement. Never return "Laborer," "Foreman," "Manager," "Dealer," etc., without more precise specification, as Day laborer, Farm laborer, Laborer -- Coal mine, etc. Women at home, who are engaged in the duties of the household only (not paid Housekeepers who receive a definite salary), may be entered as Housewife, Housework or At home, and children, not gainfully employed, as At school or At home. Care should be taken to report specifically the occupations of persons engaged in domestic service for wages, as Servant, Cook, Housemaid, etc. If the occupation has been changed or given up on account of the DISEASE CAUSING DEATH, state occupation at beginning of illness. If retired from business, that fact may be indicated thus: Farmer (retired, 6 yrs.) For persons who have no occupation whatever, write None.

Statement of cause of Death.—Name, first, the DISEASE CAUSING DEATH (the primary affection with respect to time and causation,) using always the same accepted term for the same disease. Examples: Cerebrospinal fever (the only definite synonym is "Epidemic cerebrospinal meningitis"); Diphtheria (avoid use of "Croup"); Typhoid fever (never report

"Typhoid pneumonis"); Lobar pneumonia; Bronchopneumonia ("Pneumonia," unqualified, is indefinite); Tuberculosis of lungs, meninges, peritoneum, etc., Carcinoma, Sarcoma, etc., of (name origin; "Cancer" is less definite; avoid use of "Tumor" for malignant neoplasms); Measles: Whooping cough: Chronic valvular heart disease: Chronic interstitial nephritis, etc. The contributory (secondary or intercurrent) affection need not be stated unless important. Example: Measles (disease causing death), 29 ds.; Bronchopneumonia (secondary), 10 ds. Never report mere symptoms or terminal conditions. such as "Asthenia." "Anemia" (merely symptomatic), "Atrophy," "Collapse," "Coma," "Convulsions," "Debility" ("Congenital," "Senile," etc.,) "Dropsy," "Exhaustion," "Heart failure," "Hemorrhage," "Inanition," "Marasmus," "Old age," "Shock," "Uremia," "Weakness," etc., when a definite disease can be ascertained as the cause. Always qualify all diseases resulting from childbirth or miscarriage, as "Puerperal septicemia," "PUERPERAL peritonitie," etc. State cause for which surgical operation was undertaken. For VIOLENT DEATHS State MEANS OF INJURY and qualify 88 ACCIDENTAL, SUICIDAL, OF HOMICIDAL, OF 88 probably such, if impossible to determine definitely. Examples: Accidental drowning; struck by railway train-accident; Revolver wound of headhomicide; Poisoned by carbolic acid-probably suicide. The nature of the injury, as fracture of skull, and consequences (e. g., sepsis, tetanus) may be stated under the head of "Contributory." (Recommendstions on statement of cause of death approved by Committee on Nomenclature of the American Medical Association.)

Note.—Individual offices may add to above list of undesirable terms and refuse to accept certificates containing them. Thus the form in use in New York City states: "Certificates will be returned for additional information which give any of the following diseases, without explanation, as the sole cause of death: Abortion, cellulitis, childbirth, convulsions, hemorrhage, gangrene, gastritis, erysipelas, meningitis, miscarriage, necrosis, peritonitis, phlebitis, pyemis, septicemis, tetanue." But general adoption of the minimum list suggested will work vast improvement, and its scope can be extended at a later date.

MISSOURI STATE BOARD OF HEALTH BUREAU OF VITAL STATISTICS CERTIFICATE OF DEATH

| | I. PLACE OF DEATH | | | | | | | | |
|--|--|-------------------------------------|---|--|----------------------|---|---------------|--|--|
| | County Codar | Registration District | No. 16 | .5 | Pile No. | | | | |
| | Township Learn | Primary Registration | District No | 5231 | Registered No | | ******* | | |
| 1 | City(Ne | | | | • | *************************************** | W!\ | | |
| | 2. FULL NAME OSSA | l macra | • | | | | | | |
| | | | S w | ······································ | | | | | |
| Ι, | (Usual place of abode) ength of residence in city or town where death occurred | 1 | | (If no | nresident give city | or town and State | :) | | |
| = | and the state of t | yrs. mos. | da. I | How long in U.S., if of fo | areign birth? | yrs. 1908. | ds. | | |
| | PERSONAL AND STATISTICAL PARTIC | ULARS | | MEDICAL CERT | IFICATE OF DE | EATH | | | |
| 3. | SEX 4. COLOR OR RACE 5. SINGLE, M. DIVORCED | ARRIED, WIDOWED OR (write the word) | 16. DATE OF | DEATH (MONTH, DAY A | ND YEAR) | Q. 15 | 19 2 3 | | |
| | mw | m | 17. | 9 | J | 9 | | | |
| 5a. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF | | | HEREBY CEPTIFY, That I attended deceased from | | | | | | |
| | (OR) WIFE OF 2 A A | ancy | that I last saw h | | •••••••••••• | | | | |
| 6. | DATE OF BIRTH (MONTH, DAY AND YEAR) | 7 186 | | the date stated above, a | at | | · | | |
| _ | AGE YEARS MONTHS DAYS | II LESS than 1 | THE CAL | USE OF DEATH WAS | AS FOLLOWS: | | | | |
| | | day,hrs. | | 2 1/2 | | *************************************** | ••••• | | |
| _ | 441318 | orznis. | | \ | ******************** | *************************************** | | | |
| 8. | OCCUPATION OF DECEASED | | | v | * | | | | |
| • | (a) Trade, profession, or | | | (duration)yrs | | | | | |
| particular kind of work (b) General nature of industry, business, or establishment in | | | | | | | | | |
| | | | (SECONDARY) | [T | | •4••4••4•••••••••••••••••••••••••••••• | ••••• | | |
| | which employed (or employer) | | | | . (duration)yr | 3 | ds. | | |
| (c) rease of employer | | | 18. WHERE WAS DISEASE CONTRACTED | | | | | | |
| 9. BIRTHPLACE (CITY OR TOWN) | | | IF NOT AT PLACE OF DEATH! | | | | | | |
| (STATE OR COUNTRY) | | | DID AN OPERATION PRECEDE DEATH? DATE OF | | | | | | |
| | 10. NAME OF FATHER | | !! | | | | | | |
| | 11. BIRTHPLACE OF FATHER (CITY OR OF STATES) | | | AN AUTOPSY7 | | | | | |
| E | (STATE OR COUNTRY) | | | CONFIRMED DIAGNOSIST | | | | | |
| PARENTS | 12. MAIDEN NAME OF MOTHER 13. BIRTHPLACE OF MOTHER (CITY OF TOWN) | | (Signed), M. D | | | | | | |
| | | | *State the Disease Causino Drave, or in deaths from Vidlent Causes, state | | | | | | |
| _ | (STATE OR COUNTRY) | | (1) MEANS AND NATURE OF INJURY, and (2) whether ACCIDENTAL, SUICIDAL, or HOSSICIDAL. (See reverse side for additional space.) | | | | | | |
| 14. | | | | | | | | | |
| | INFORMANT(Address) | | 19. PLACE OF | BURIAL, CREMATION | OR REMOVAL | DATE OF BURI | AL | | |
| 15. | | 10 | | | | | 19 | | |
| | FILE Oct 1923 E & Smit | k | 20. UNDERTAK | ER | | ADDRESS | | | |
| | Mary Bay | REGISTRAR | | | | | | | |
| | ALL INSORRESION OF | F3 F65 8010 | | | | | . | | |

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Additional space for further statements by prisician