| MISSO  | BUREAU OF V              | BOARD OF HEALTH<br>ITAL STATISTICS<br>TE OF DEATH | Do not use this space.                      |
|--|--------------------------|---|---|
| SPLACE OF DEATH  |                          | agi   | 33187                                       |
| County Garmandel   | Registration District    | Na 97/  | Pila Ria                                    |
| Towaship Sinduck   | Primary Registration     | 2.17.10   | File No.                                    |
| Gir  | romary Registration      |   | Registered No.                              |
|  |                          |   | St  |
| 2. FULL NAME CASSELL 12                                  | ile XO                   | reshue  |   |
| (a) Residence. No.                                       |                          | Ward.   |   |
| (a) Residence. No  | <i>V</i>                 | (If no  | nresident give city or town and State)      |
| Length of residence in city or town where death occurred | Jrs. mos.                | ds. How long in U.S., if of fo                    | oreign birth? yrs. mos. ds.                 |
| PERSONAL AND STATISTICAL PART                            | ICULARS                  | MEDICAL CERT                                      | IFICATE OF DEATH                            |
| 3. SEX 4. COLOR OR RACE 5. SINGLE, DIVORCE               | MARRIED, WIDOWED OR      | 16. DATE OF DEATH (MONTH, DAY A                   | ND YEAR) //-22 192/                         |
| 5A. IF MARRIED, WIDOWED, OR DIVORCED<br>HUSBAND OF       | meo                      | I HEREBY CERTIEY                                  | That I attended deceased from               |
| (OR) WIFE OF Herabaul of Win                             | in Kurkhe                | that I lest saw h.144A, alive on                  |   |
| 6. DATE OF BIRTH (MONTH, DAY AND YEAR) QUI S             | 1065                     | death occurred, on the date stated above,         | , — <del>-</del> /                          |
| 7. AGE YEARS MONTHS DAYS                                 | If LESS than 1           | THE CAUSE OF DEATH® WAS                           | AS FOLLOWS:                                 |
| 62 3 15  | day,hrs.                 | 100 Oneum   | ans J                                       |
| 02 13 178  |                          | ESERI   |   |
| 8. OCCUPATION OF DECEASED                                | <b>~</b>                 | $Q I \theta \gamma$                               |   |
| (a) Trade, profession, or                                | Large 11/                | 1019  | (duration) vrs. mos. de                     |
| particular kind of work  (b) General nature of industry. | WINNER                   | CONTRACTOR CARRIER                                | neve Frankle                                |
| business, or establishment in                            |                          | CONTRIBUTORY(Q. A.C. C. C. SECONDARY)             | - Ivan - Juniona                            |
| which employed (or employer)                             | ************************ |   | .(duration)yrsdı                            |
| (c) Name of employer                                     |                          | 18. Where was disease contracted                  |   |
| 9. BIRTHPLACE (CITY OF TOWN) WOOLLO                      | 211                      | ]   |   |
| (STATE OR COUNTRY)                                       |                          | IF NOT AT PLACE OF DEATH?                         |   |
|  |                          | DID AN OPERATION PRECEDE DEATHY                   | DATE OF                                     |
| 10. NAME OF FATHER Tokas Coze                            | show .                   | Was there an autopsys                             |   |
| 11. BIRTHPLACE OF FATHER (CITY OR JOYN)                  |                          | WHAT TEST CONFIRMED DIAGNOSIST                    |   |
| (STATE OR COUNTRY)                                       | any                      | (Signed). A.V. Cook                               | es mellus M.                                |
| 12. MAIDEN NAME OF MOTHER Claus                          | indbleffen               | 7/1-22-1927 (Address) C                           | musrille mo                                 |
| 13. BIRTHPLACE OF MOTHER (CITY OF TOWN)                  | <i>V</i> <b>j</b>        |   | TH, or in deaths from VIOLENT CAUSES, state |
| (STATE OR COUNTRY) SUMM                                  | ng                       | (1) MEANS AND NATURE OF INJURY, HOMICIDAL.        | and (2) whether Accedental, Suicidal, or    |
| 14. INFORMANT MIN MINE CORE                              | Aus                      | 19. PLACE OF BURIAL, CREMATION                    | , OR REMOVAL DATE OF BURIAL                 |
| (Address) 1 2 Congress                                   | lle Mo.                  | li token Coneral                                  | nd counts 11-28 192                         |
| 15. 12/1 27  | Ania o                   | 20, UNDERTAKER                                    | ADDRESS                                     |
| Fuerd 1927   | REGISTRAR                | 1. 1  | 1 Owwwill                                   |
|  |                          | 1 Mesuran /Co                                     | ch:   |

AGE should be sint - 1 CT bould be sint - 1 CT bould bould by classified. React at 1 mos. A OC

old a Miles of the second

| 2                | <b>5</b> V  | BUREAU OF VIT   | AL STATISTICS FOR   | INFORMATION CALLED<br>MUST BE WRITTEN ON<br>SUPPLEMENTARY. |
|------------------|---|---|---|--|
| RIBE             | LACE OF DEATH.  Campy Daycona  Township/Rud Cue  City  FULL NAME  All   | Primary Begistration                                  | No. 99/ File No. Begistere  | 8 No.  |
| <u> </u>         | (a) Residence, No(Usual place of abode)<br>gth of residence in city or town where death or  | curred yes. mos.                                      | Ward. (If nonresident g   | ive city or town and State)                                |
| 16               | PERSONAL AND STATISTICAL PARTICULARS  |   | MEDICAL CERTIFICATE OF DEATH  |  |
| 2v.              | IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF  | Single, Married, Widowed or Divorced (write the word) | 17. I HEREBY CERTINY, That I a  | 11 - 2 - 19 -  ttended deceased from                       |
| Z                | DATE OF BIRTH (MONTH, DAY AND YEAR)   |   | death occurred, on the date state above, at   |  |
| n sa             | OCCUPATION OF DECEASED  (a) Trade, profession, or perticular kind of work  (b) General nature of industry, business, or establishment in which employed (or employer) |   | CONTRIBUTORY CONTRIBUTORY (duration)  (SECONDARY)  (duration)  18. Where was disease contracted | e trouble  |
| 변 9. B           | DIRTHPLACE (CITY OR TOWN)   |   | IF NOT AT PLACE OF DEATHS   |  |
| EIVE A           | (STATE OR COUNTRY)  10. NAME OF FATHER  |   | DID AN OPERATION PRECEDE DEATHY   |  |
| OT REC           | 11. BIRTHPLACE OF FATHER (CITY OR TO<br>(STATE OR COUNTRY)  |   | WHAT TEST CONFIRMED DIAGNOSIST  |  |
| -ا ۴ ال ب        | 12. MAIDEN NAME OF MOTHER 13. BIRTHPLACE OF MOTHER (CITY OR)  | , , , , , , , , , , , , , , , , , , ,                 | *State the Dishash Causing Death, or in (1) Means and Nature of Injury, and (2) Homicidal.      |  |
| REGISTRAPA<br>in | INFORMANT   | 00  | 19. PLACE OF BURIAL, CREMATION, OR REM  | DATE OF BURIAL   |
| ig √ 15.         | 181. 27 1   | 1/2/28  | 20. UNDERTAKER  | ADDRESS  |

0-35/87