

**MISSOURI STATE BOARD OF HEALTH
BUREAU OF VITAL STATISTICS
CERTIFICATE OF DEATH**

Do not use this space.

1. PLACE OF DEATH

County Peru Registration District No. 60-1 File No. 24643
 Township Little Prairie Primary Registration District No. 4-8-8-8 Registered No. 89
 City Peru (No. 5-2-6) St. Peru Ward 1

2. FULL NAME

(a) Residence No. 1 St. Peru Ward 1
 (Usual place of abode) (If nonresident give city or town and State)

Length of residence in city or town where death occurred yrs. mos. da. How long in U.S., if of foreign birth? yrs. mos. da.

PERSONAL AND STATISTICAL PARTICULARS**3. SEX**Male**4. COLOR OR RACE**Black**5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word)**✓**5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF**✓**6. DATE OF BIRTH (MONTH, DAY AND YEAR)**4-8-1927**7. AGE**

YEARS

MONTHS

DAYS

If LESS than 1
day, hrs.
or min.

1311**8. OCCUPATION OF DECEASED**

(a) Trade, profession, or particular kind of work

(b) General nature of industry, business, or establishment in which employed (or employer)

(c) Name of employer

✓**9. BIRTHPLACE (CITY OR TOWN)**

(STATE OR COUNTRY)

Mrs**10. NAME OF FATHER**Arthur Adams**11. BIRTHPLACE OF FATHER (CITY OR TOWN)**

(STATE OR COUNTRY)

Miss**12. MAIDEN NAME OF MOTHER**Eulena Williams**13. BIRTHPLACE OF MOTHER (CITY OR TOWN)**

(STATE OR COUNTRY)

Tenn**14.**

INFORMANT

(Address)

Arthur Adams
Peru, Missouri**15.**

FILED

Aug 10, 1928 Lida Martin
REGISTRAR**MEDICAL CERTIFICATE OF DEATH****16. DATE OF DEATH (MONTH, DAY AND YEAR)**7-12-28**17.**

I HEREBY CERTIFY That I attended deceased from 7-6-28 to 7-12-28 1928 ✓
 that I last saw alive on 7-12-28 1928 and that death occurred, on the date stated above, at Peru m.

THE CAUSE OF DEATH* WAS AS FOLLOWS:

119B
113B
 (duration) yrs. mos. da.

CONTRIBUTORY (SECONDARY)**18. WHERE WAS DISEASE CONTRACTED**

IF NOT AT PLACE OF DEATH

DID AN OPERATION PRECEDE DEATH? DATE OF

WAS THERE AN AUTOPSY?

WHAT TEST CONFIRMED DIAGNOSIS?

(Signed)

Aug 10, 1928

(Address)

Thomas J. Pullen M.D.
Peru, Missouri

*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) whether ACCIDENTAL, SUICIDAL, or HOMICIDAL.

19. PLACE OF BURIAL, CREMATION, OR REMOVAL**DATE OF BURIAL**

Mason, County 7-13-28

20. UNDERTAKER**ADDRESS**

J. S. Smith Peru

