

**MISSOURI STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH**

Do not use this space.

1451

**1. PLACE OF DEATH**

County Jackson  
Township Law  
City Kansas City (No. Old City Hospital)

Registration District No. 399

File No. 30  
Registered No. 30  
St. Mo. Ward 9

**2. FULL NAME**

Clarence Murray  
(a) Residence. No. 931 Michigan St. 9 Ward.

(Usual place of abode)  
Length of residence in city or town where death occurred yrs. mos. da. How long in U.S., if of foreign birth? yrs. mos. da. (If nonresident give city or town and State)

**PERSONAL AND STATISTICAL PARTICULARS**

3. SEX M 4. COLOR OR RACE Col 5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word) Single

5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF

6. DATE OF BIRTH (MONTH, DAY AND YEAR) June 16, 1912

7. AGE YEARS MONTHS DAYS If LESS than 1 day, hrs. min.  
16 6 15 — — —

**8. OCCUPATION OF DECEASED**

(a) Trade, profession, or particular kind of work School boy  
(b) General nature of industry, business, or establishment in which employed (or employer)  
(c) Name of employer

9. BIRTHPLACE (CITY OR TOWN) Kansas  
(STATE OR COUNTRY)

10. NAME OF FATHER John Murray

11. BIRTHPLACE OF FATHER (CITY OR TOWN) Mo.  
(STATE OR COUNTRY)

12. MAIDEN NAME OF MOTHER Latie Mink

13. BIRTHPLACE OF MOTHER (CITY OR TOWN) Mo.  
(STATE OR COUNTRY)

14. INFORMANT Katie Tucker  
(Address) 931 Michigan

15. FILED 1/4 29 m. m. Jones  
REGISTRAR

**MEDICAL CERTIFICATE OF DEATH**

16. DATE OF DEATH (MONTH, DAY AND YEAR) 1-1-1929

17. I HEREBY CERTIFY, That I attended deceased from 1-1-1929 to 1-1-1929, that I last saw him alive on 1-1-1929, and that death occurred, on the date stated above, at — m.

**THE CAUSE OF DEATH\* WAS AS FOLLOWS:**

Epidemic Cerebro Spinal Meningitis (duration) yrs. mos. da.

CONTRIBUTORY (SECONDARY) 24 (duration) yrs. mos. da.

18. WHERE WAS DISEASE CONTRACTED  
IF NOT AT PLACE OF DEATH.

DID AN OPERATION PRECEDE DEATH? DATE OF

WAS THERE AN AUTOPSY? Yes

WHAT TEST CONFIRMED DIAGNOSIS? autopsy  
(Signed) to, M. D.

1/29, 19 (Address) Deputy Coroner

\*State the DISEASE CAUSING DEATH, or if deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) whether ACCIDENTAL, SUICIDAL, or HOMICIDAL.

19. PLACE OF BURIAL, CREMATION, OR REMOVAL DATE OF BURIAL

Maple Hill 1/5 1928

20. UNDERTAKER ADDRESS

Hatkins Bros 1729 Lydia

WHILE IN PRINT, WITH UNFADING INK--THIS IS A PERMANENT RECORD

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

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