

**MISSOURI STATE BOARD OF HEALTH
BUREAU OF VITAL STATISTICS
CERTIFICATE OF DEATH**

Do not use this space.

9337

1. PLACE OF DEATH

County North
Township Grant
City Deer (No. _____)

Registration District No. 903
Primary Registration District No. 4545

File No. _____
Registered No. 6
St. _____ Ward _____

2. FULL NAME

Juved Darline Thompson

(a) Residence No. _____ St. _____ Ward _____
(Usual place of abode)

Length of residence in city or town where death occurred yrs. mos. ds. How long in U.S., if of foreign birth? yrs. mos. ds. (If nonresident, give city or town and State)

PERSONAL AND STATISTICAL PARTICULARS

3. SEX Female 4. COLOR OR RACE White 5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word) Child

5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF Child

6. DATE OF BIRTH (MONTH, DAY AND YEAR) Feb 26 1920

7. AGE YEARS MONTHS DAYS If LESS than 1 day, hrs. min.
8 11 25

8. OCCUPATION OF DECEASED

(a) Trade, profession, or particular kind of work School Girl
(b) General nature of industry, business, or establishment in which employed (or employer) None
(c) Name of employer _____

9. BIRTHPLACE (CITY OR TOWN) Deer
(STATE OR COUNTRY) Missouri

10. NAME OF FATHER Wm Thompson

11. BIRTHPLACE OF FATHER (CITY OR TOWN) Deer
(STATE OR COUNTRY) Missouri

12. MAIDEN NAME OF MOTHER Mary Wells

13. BIRTHPLACE OF MOTHER (CITY OR TOWN) Deer
(STATE OR COUNTRY) Missouri

14. INFORMANT Wm Thompson
(Address) Grant City

15. FILED 3/26/29 REGISTRAR John Andrews

MEDICAL CERTIFICATE OF DEATH

16. DATE OF DEATH (MONTH, DAY AND YEAR) Feb 23 1929

17. I HEREBY CERTIFY, That I attended deceased from _____, 19____, to _____, 19____, and that I last saw him alive on _____, 19____, and that death occurred, on the date stated above, at _____ m.

THE CAUSE OF DEATH* WAS AS FOLLOWS:
Cerebro Spinal Meningitis
9013

(duration) _____ yrs. _____ mos. _____ ds.

CONTRIBUTORY (SECONDARY) _____ (duration) _____ yrs. _____ mos. _____ ds.

18. WHERE WAS DISEASE CONTRACTED _____

IF NOT AT PLACE OF DEATH _____

19. DID AN OPERATION PRECEDE DEATH? _____ DATE OF _____

WAS THERE AN AUTOPSY? _____

WHAT TEST CONFIRMED DIAGNOSIS Laboratory
(Signed) John Andrews M.D.
Address Grant City

*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) Whether ACCIDENTAL, SUICIDAL, or HOMICIDAL.

19. PLACE OF BURIAL, CREMATION, OR REMOVAL Deer DATE OF BURIAL 3/25 1929

20. UNDERTAKER Andrews ADDRESS Grant City

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

