

**MISSOURI STATE BOARD OF HEALTH
BUREAU OF VITAL STATISTICS
CERTIFICATE OF DEATH**

Do not use this space.

16194

1. PLACE OF DEATH

County..... Registration District No. **791**
 Township..... Primary Registration District No. **1003**
 City **St. Louis** (No. **City Hospital #2**)

File No.
 Registered No. **4229** (Ward)

2. FULL NAME

(a) Residence. No. **1108 N. Webster** St., **11** Ward.
 (Usual place of abode) (If nonresident give city or town and State)
 Length of residence in city or town where death occurred **3** yrs. mos. da. How long in U.S., if of foreign birth? yrs. mos. da.

PERSONAL AND STATISTICAL PARTICULARS

3. SEX **Male** | 4. COLOR OR RACE **Col.** | 5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word) **Single**

5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF

6. DATE OF BIRTH (MONTH, DAY AND YEAR) **June 17, 1912**

7. AGE YEARS MONTHS DAYS | If LESS than 1 day, hrs. or min.
16 | 9 | 18

8. OCCUPATION OF DECEASED

(a) Trade, profession, or particular kind of work **Laborer**
 (b) General nature of industry, business, or establishment in which employed (or employer)
 (c) Name of employer

9. BIRTHPLACE (CITY OR TOWN)

(STATE OR COUNTRY) **Miss.**
 10. NAME OF FATHER **Johnnie Johnson**
 11. BIRTHPLACE OF FATHER (CITY OR TOWN) (STATE OR COUNTRY) **Miss.**
 12. MAIDEN NAME OF MOTHER **Lura Green**
 13. BIRTHPLACE OF MOTHER (CITY OR TOWN) (STATE OR COUNTRY) **Miss.**

14. INFORMANT (Address) **Anna L. Woodard**
City Hospital #2

15. FILED **10/10/28** **Wm C. Barker** REGISTRAR

2 **MEDICAL CERTIFICATE OF DEATH**

16. DATE OF DEATH (MONTH, DAY AND YEAR) **4-5-1929**

17. I HEREBY CERTIFY That I attended deceased from **4-3-1929** to **4-5-1929** that I last saw him alive on **4-5-1929**, and that death occurred, on the date stated above, at **7:30 P.M.**

THE CAUSE OF DEATH* WAS AS FOLLOWS:

meningococci meningitis
2 1/2 (duration) yrs. mos. da.
 CONTRIBUTORY **chr. nephritis** (SECONDARY)
 (duration) yrs. mos. da.

18. WHERE WAS DISEASE CONTRACTED

IF NOT AT PLACE OF DEATH.....

8 DID AN OPERATION PRECEDE DEATH..... DATE OF.....

WAS THERE AN AUTOPSY?.....

WHAT TEST CONFIRMED DIAGNOSIS? **meningococcus**
 (Signed) **T. E. Birmingham**, M. D.
 , 19 (Address) **9945 Lakewood**

*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) whether ACCIDENTAL, SUICIDAL, or HOMICIDAL.

19. PLACE OF BURIAL, CREMATION, OR REMOVAL DATE OF BURIAL

Washington Park **Apr 10 1928**

20. UNDERTAKER **Manuel C. ...** ADDRESS **205 ...**

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

237
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THIS IS A PERMANENT RECORD

