

**MISSOURI STATE BOARD OF HEALTH
BUREAU OF VITAL STATISTICS
CERTIFICATE OF DEATH**

Do not use this space.

19869

1. PLACE OF DEATH

County.....
Township.....
City..... *St. Louis*

Registration District No. *791*
Primary Registration District No. *3003*
City Hospital # *2*

File No.....
Registered No. *5490*
St. _____ Ward)

2. FULL NAME

(a) Residence. No. *2210 Franklin St.* *21* Ward.
(Usual place of abode)

Length of residence in city or town where death occurred *9* yrs. mos. da. How long in U.S., if of foreign birth? yrs. mos. da.

PERSONAL AND STATISTICAL PARTICULARS

3. SEX *Female* | 4. COLOR OR RACE *col.* | 5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word) *married*

5A. If MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF *Geo. Jackson*

6. DATE OF BIRTH (MONTH, DAY AND YEAR) *Feb. 2, 1890*

7. AGE YEARS MONTHS DAYS If LESS than 1 day, hrs. or min.
39 | *3* | *12*

8. OCCUPATION OF DECEASED

(a) Trade, profession, or particular kind of work *Domestic*
(b) General nature of industry, business, or establishment in which employed (or employer)
(c) Name of employer

9. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) *Mo*

10. NAME OF FATHER *Steve Hershey*

11. BIRTHPLACE OF FATHER (CITY OR TOWN) (STATE OR COUNTRY) *Ark*

12. MAIDEN NAME OF MOTHER *Annis Williams*

13. BIRTHPLACE OF MOTHER (CITY OR TOWN) (STATE OR COUNTRY) *Mo*

14. INFORMANT (Address) *Anna A. Woodard City Hospital #2*

15. FILED *MAY 18 1929* REGISTRAR *W.C. Gordon*

MEDICAL CERTIFICATE OF DEATH

16. DATE OF DEATH (MONTH, DAY AND YEAR) *5-14-1929*

17. I HEREBY CERTIFY That I attended deceased from *4-25*, 19*29*, to *5-14-* 19*29* that I last saw him alive on *5-14-* 19*29*, and that death occurred, on the date stated above, at *8:30 P.M.*

THE CAUSE OF DEATH* WAS AS FOLLOWS:

*blv. Endocarditis c
blv. myocarditis*
92 hr (duration) yrs. mos. ds.

CONTRIBUTORY (SECONDARY) *90 hr* (duration) yrs. mos. ds.

18. WHERE WAS DISEASE CONTRACTED IF NOT AT PLACE OF DEATH.

DID AN OPERATION PRECEDE DEATH? *no* DATE OF...

WAS THERE AN AUTOPSY? *no*

WHAT TEST CONFIRMED DIAGNOSIS *clinical*
(Signed) *J. C. Cunningham* M. D.
, 19 (Address) *2945 Galton*

*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) whether ACCIDENTAL, SUICIDAL, or HOMICIDAL.

19. PLACE OF BURIAL, CREMATION, OR REMOVAL DATE OF BURIAL

Greenwood Cem. *May 18 1929*
20. UNDERTAKER *W.C. Gordon Und. Co* ADDRESS *2649 9 Morgan St*

WRITE PLAINLY, WITH UNFADING INK--THIS IS A PERMANENT RECORD

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

244
1
2
1

JUN 10 1942