| A - 4                                                                                                                                                                    | STANDARD CERTIF                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                 |       |                                                          | D CERTII                                        | ICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              | DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------|-------|----------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------|----------|--|
| tem of infor-<br>should state<br>of OCCUPA-                                                                                                                              | 1 PLACE OF DEATH County                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                 |       |                                                          |                                                 | State                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MISSOURI                     | Registered No.                                 |          |  |
|                                                                                                                                                                          | Township                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |                 |       |                                                          |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                                |          |  |
|                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                 |       |                                                          | No, _                                           | St.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                                                |          |  |
| ECORD. Every item of infore PHYSICIANS should state Exact statement of OCCUPA                                                                                            | 2 FULL NAME  (a) Residence. No.  (Usual place of abode)  Length of residence in city or town where death occurred yrs, mos.                                                                                                                                                                                                                                                                                          |                                                                           |                 |       |                                                          |                                                 | ^                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                                                |          |  |
| ANENT REXACTLY.                                                                                                                                                          | PERSONAL AND STATISTICAL PARTICULARS  3 SEX 4 COLOR OR RACE 5 SINGLE, MARRIED, WIDOWED.                                                                                                                                                                                                                                                                                                                              |                                                                           |                 |       |                                                          |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | <del>- ()</del>                                | <u> </u> |  |
|                                                                                                                                                                          | *                                                                                                                                                                                                                                                                                                                                                                                                                    | PEA                                                                       | 4 COLOR OR RACE |       | 5 SINGLE, MARRIED, WIDOWE<br>OR DIVORCED (write the word |                                                 | 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DEATH (month, day, and year) | ·                                              | 19 3     |  |
|                                                                                                                                                                          | t a If married, widowed, or divorced HUSBAND of (or) WIFE of                                                                                                                                                                                                                                                                                                                                                         |                                                                           |                 |       |                                                          |                                                 | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | REBY CERTIFY,                |                                                |          |  |
| to de se                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                 |       |                                                          |                                                 | <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7 to                         |                                                | , 19,    |  |
| 4 ° 5 °                                                                                                                                                                  | <u></u>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                 |       |                                                          |                                                 | that I last saw h alive on, 19, 19                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                                                |          |  |
|                                                                                                                                                                          | II—                                                                                                                                                                                                                                                                                                                                                                                                                  | DATE OF BIRTH (month, day, and year)  AGE Years Months Days / If LESS tha |                 |       |                                                          |                                                 | and that death occurred, on the date stated above, att                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                                                | m,       |  |
| W = # # #                                                                                                                                                                | <b>"</b>                                                                                                                                                                                                                                                                                                                                                                                                             | ĢE                                                                        | Total Month     | Monda | Days ,                                                   | If LESS than 1 day, hra, or min.                | The CAUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OF DEATH* was as follows     | :                                              |          |  |
| E PLAINLY, WITH UNFADING INK—THIS is should be carefully supplied. AGE should E OF DEATH in plain terms, so that it may be is very importent. See instructions on back o | (a) Trade, profession, or particular kind of work.  (b) General nature of industry, business, or establishment in which employed (or employer)  (c) Name of employer  9 BIRTHPLACE (city or town)  (State or country)  10 NAME OF FATHER  11 BIRTHPLACE OF FATHER (city or town)  (State or country)  12 MAIDEN NAME OF MOTHER  13 BIRTHPLACE OF MOTHER (city or town)  (State or country)  14  Informant  (Address) |                                                                           |                 |       |                                                          | <b>)</b> // // // // // // // // // // // // // | (duration) yrs. mos. ds.  CONTRIBUTORY (SEDEMBARY) (duration) yrs. mos. ds.  18 Where was disease contracted // If not at place of death?  Did an operation precede death? Date of  Was there an autopsy?  What test confirmed diagnosis?  (Signed) , 19 (Address)  * State the Disease Causing Drath, or in deaths from Violent Causes, state (1) Means and Nature of Injury, and (2) whether Accidental, Suicidal, or Homicidal. (See reverse side for additional space.) |                              |                                                |          |  |
| RAIN ON                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                 |       |                                                          |                                                 | HOMICIDAL. (See reverse side for additional space.)  19 PLACE OF BURIAL, CREMATION, OR REMOVAL   DATE OF BURIAL                                                                                                                                                                                                                                                                                                                                                             |                              |                                                |          |  |
| <b>⊸</b>                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                 |       |                                                          |                                                 | -5, 2,520                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                                |          |  |
|                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                 |       |                                                          |                                                 | 20 UNDERTAKER ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                                                | 19       |  |
| ż                                                                                                                                                                        | Filed, 19                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |                 |       |                                                          | Decien                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                                | .33      |  |
|                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                 |       |                                                          | neulai KAR                                      | <u>L</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ·                            | <u> </u>                                       | ·        |  |

## REVISED UNITED STATES STANDARD CERTIFICATE OF DEATH

[Approved by U.S. Census and American Public Health Association]

Statement of occupation.—Precise statement of occupation is very important, so that the relative healthfulness of various pursuits can be known. The question applies to each and every person, irrespective of age. For many occupations a single word or term on the first line will be sufficient, e. g., Farmer or Planter, Physician, Compositor, Architect, Locomotive engineer, Civil engineer, Stationary fireman, etc. But in many cases, especially in industrial employments, it is necessary to know (a) the kind of work and also (b) the nature of the business or industry, and therefore an additional line is provided for the latter statement; it should be used only when needed. As examples: (a) Spinner, (b) Cotton mill; (a) Salesman, (b) Grocery; (a) Foreman, (b) Automobile factory. The material worked on may form part of the second statement. Never return "Laborer," "Foreman," "Manager," "Dealer." etc., without more precise specification, as Day laborer, Farm laborer, Laborer-Coal mine, etc. Women at home, who are engaged in the duties of the household only (not paid Housekeepers who receive a definite salary), may be entered as Housewife, Housework, or At home, and children, not gainfully employed, as At school or At home. Care should be taken to report specifically the occupations of persons engaged in domestic service for wages, as Servant, Cook, Housemaid, etc. If the occupation has been changed or given up on account of the disease causing death, state occupation at beginning of illness. If retired from business, that fact may be indi-

Statement of cause of death.-Name, first, the DISEASE CAUSING DEATH (the primary affection with respect to time and causation), using always the same accepted term for the same disease. Examples: Cerebrospinal fever (the only definite synonym is "Epidemic cerebrospinal meningitis"); Diphtheria (avoid use of "Croup"); Typhoid fever (never report "Typhoid pneumonia"); Lobar pneumonia; Bronchopneumonia ("Pneumonia," unqualified, is indefinite); Tuberculosis of lungs, meninges, peritoneum, etc., Carcinoma, Sarcoma, etc., of \_\_\_\_\_ (name origin; "Cancer" is less definite; avoid use of "Tumor" for malignant neoplasms); Measles; Whooping cough; Chronic valvular heart disease; Chronic interstitial nephritis, etc. The contributory (secondary or intercurrent) affection need not be stated unless important. Example: Measles (disease causing death), 29 ds.; Bronchopneumonia (secondary), 10 ds. Never report mere symptoms or terminal conditions, such as "Asthenia," "Anemia" (merely symptom-

cated thus: Farmer (retired, 6 yrs.). For persons who

have no occupation whatever, write None.

atic), "Atrophy," "Collapse," "Coma," "Convulsions," "Debility" ("Congenital," "Senile," etc.), "Dropsy," "Exhaustion," "Heart failure," "Hemorrhage," "Inanition," "Marasmus," "Old age," "Shock," "Uremia," "Weakness." etc., when a definite disease can be ascertained as the cause. Always qualify all diseases resulting from childbirth or miscarriage, as "PUERPERAL septicemia," "PUERPERAL peritonitis," etc. State cause for which surgical operation was undertaken. For violent DEATHS state MEANS OF INJURY and qualify as accidental. SUICIDAL, OF HOMICIDAL, OF 25 probably such, if impossible to determine definitely. Examples: Accidental drowning; Struck by railway train—accident; Revolver wound of head homicide; Poisoned by carbolic acid-probably suicide. The nature of the injury, as fracture of skull, and consequences (e. g., sepsis, tetanus) may be stated under the head of "Contributory." (Recommendations on statement of cause of death approved by Committee on Nomenclature of the American Medical Association.)

Note.—Individual offices may add to above list of undesirable terms and refuse to accept certificates containing them. Thus the form in use in New York City states: "Certificates will be returned for additional information which give any of the following diseases, without explanation, as the sole cause of death: Abortion, cellulitis, childbirth, convulsions, hemorrhage, gangrene, gastritis, erysipelas, meningitis, miscarriage, necrosis, peritonitis, phlebitis, pyemia, septlemia, tetanus." But general adoption of the minimum list suggested will work vast improvement, and its scope can be extended at a later date.

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Additional space for further statements by physician.