| | 7. | PLACE OF | e DEAT | ru | | BUREAU OF | on District No | | |
|---|--|---|--|---|---------------|-------------------|---|------------------------|--|
| should state rimportant. | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | County | m | ller | ************ | Registration Dist | | | |
| IANS sho is very i | | Township City 2. FULL NAM | | Margo | (No | , p | | | |
| OCCUPATION is very important of A S S S S S S S S S S S S S S S S S S | | (a) Reside (Usus | nce. N | | •••••••• | | | | |
| o ccu | | PERS | ONAL | AND STATIST | ICAL PARTIC | ULARS | | | |
| $\omega_{\tilde{s}_{\Omega}}$ | 3. | SEX | 4. CO | LOR OR RACE | | RIED, WIDOWED OR | 16. DATE OF DEATH (MON | TH, DAY AND YEAR) CLES | if 11 1930 |
| be stated EXACTLY. ict statement of OCC | | 7. | <u> </u> | N. | singl | 'c | 17. I HEREBY CERTIFY, That I attended deceased from | | |
| | 5A | . IF MARRIED, W HUSBAND OF (OR) WIFE O | F | OR DIVORCED | 0 | | that I last saw h | | |
| should be d. Exact | | | | H, DAY AND YEAR) | april 4, | | | | |
| AGE sheclassified. | Ĭ, | 7. AGE YEARS MONTHS C | | | | day,hrs. | - ~ 1 B | | ······································ |
| carefully supplied. t may be properly | | (b) General is business, or which employ (c) Name of | ofession of of wo nature of establish yed (or employe | o, or rk of industry, hment in cmployer) | <u>.</u> | | (duration) yrs. mos. ds. CONTRIBUTORY. (SECONDARY) (duration) yrs. mos. ds. 18. Where was disease contracted IF not at place of death. Did an operation precede deathr. Date of. | | |
| 5 5 5 | 9. 6 | SIRTHPLACE (C (STATE OR COU | | rown) | mley Misso | uri | | | |
| n shoul ns, so | | 10. NAME OF | FATHE | R Dever | Barri | ck | WAS THERE AN AUTOPSY? | | |
| of information s I in plain terms, | PARENTS | (STATE OR | COUNTR | FATHER (CITY OF Y) MUCH FACTOR TO THE TOTHER TO THE TOTHE TO THE TOTHER TOTHER TOTHER TO THE TOTHER | ler Con | | (Signed) MA Fildical attendard, M.D. (Address) MA County Haid | | |
| every item of | | 13. BIRTHPLA (STATE O | | MOTHER (CITY OF RY) TWILL | er Count | no. | *State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) Whether ACCIDENTAL, SUICIDAL, or HOMICIDAL. | | |
| E OF I | 14. | INFORMANT) (Addreps) | 17v | Frank P | em perxo | · . | 19. PLACE OF BURIAL, CRE | MATION, OR REMOVAL | DATE OF BURIAL |
| CAUS CAUS | 15. | FILED 5 | . 1977 | CRI | tams | REGISTRAR | 20. UNDERTAKER | | ADDRESS |
| | | | | | | | | | |

| | : | |
|--|---|--------|
| | | |
| | | |
| | | |
| | | |
| | | ¥i |
| | | · · |
| | | |
| | | · · |
| | | |

MISSOURI STATE BOARD OF HEALTH ALL INFORMATION CALLED FOR MUST BE WRITTEN ON BUREAU OF VITAL STATISTICS THIS SUPPLEMENTARY. CERTIFICATE OF DEATH is very in portant. 1. PLACE OF DEATH Pile No. Primary Registration District No. 3 76/ Begistered No. Township..... OCCUPATIONWard. (a) Residence. No...... St., (If nonresident give city or town and State) (Usual place of abode) Length of residence in city or town where death occurred How long in U.S., if of foreign hirth? mos. COMPLETE PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED OR 3. SEX 16. DATE OF DEATH (MONTH, DAY AND YEAR) DIVORCED (write the word) 17. I HEREBY CERTIFY. That I attended deceased from ARE 5a. IF MARRIED, WIDGWED, OR DIVORCED HUSBAND OF (OR) WIFE OF THEY death occurred, on the date stated 6. DATE OF BIRTH (MONTH, DAY AND YEAR) THE CAUSE OF DEATH UNTIL II LESS than 1 7. AGE YEARS Монтиѕ DAYS day,hrs. RTIFICATES 8. OCCUPATION OF DECEASED (a) Trade, profession, or particular kind of work (b) General nature of industry, business, or establishment in which employed (or employer)..... α (c) Name of employer WHERE WAS DISEASE CONTRACTED 9. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) 10. NAME OF FATHER WAS THERE AN AUTOPSYT..... 11. BIRTHPLACE OF FATHER (CITY OR TOWN) What test confirmed diagnosis7..... (STATE OR COUNTRY) LON 12. MAIDEN NAME OF MOTHER SHALL *State the DIBRASE CAUSING DRAYEL or in deaths from Violenz Causes, state 13. BIRTHPLACE OF MOTHER (CITY OR TO (1) MEANS AND NATURE OF INJURY, and (2) whether Accidental, Suicidal, or (STATE OR COUNTRY) HOMICIDAL. **TEGISTRARS** 14. 19. PLACE OF BURIAL GREMATION, OR REMOVA DATE OF BURLAL (Address) 20 NUNDERTAKER REGISTRAR

5-133582