

**MISSOURI STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH**

Do not use this space.

**1. PLACE OF DEATH**

County.....

Registration District No. **791**

Township.....

Primary Registration District No. **1003**

City **St. Louis** (No. **City 1000**)

File No. **20784**

Registered No. **5580**

St. \_\_\_\_\_

Ward \_\_\_\_\_

**2. FULL NAME**

(a) Residence. No. **4014 Westminister St.** **19** Ward.

(Usual place of abode)

(If nonresident, give city or town and State)

Length of residence in city or town where death occurred **15** yrs. mos. ds.

How long in U. S., if of foreign birth? yrs. mos. ds.

**PERSONAL AND STATISTICAL PARTICULARS**

3. SEX **male** 4. COLOR OR RACE **white** 5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word) **married**

5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF

6. DATE OF BIRTH (MONTH, DAY AND YEAR) **Jan 24 - 1866**

7. AGE YEARS MONTHS DAYS IF LESS than 1 day, ..... hrs. or ..... min.  
**64 3 15**

**8. OCCUPATION OF DECEASED**

(a) Trade, profession, or particular kind of work **Laborer**

(b) General nature of industry, business, or establishment in which employed (or employer) **odd jobs**

(c) Name of employer

**9. BIRTHPLACE (CITY OR TOWN)**

(STATE OR COUNTRY) **Illinois**

10. NAME OF FATHER **John Straith**

11. BIRTHPLACE OF FATHER (CITY OR TOWN) (STATE OR COUNTRY) **Illinois**

12. MAIDEN NAME OF MOTHER **Anna Unknown**

13. BIRTHPLACE OF MOTHER (CITY OR TOWN) (STATE OR COUNTRY) **Illinois**

**14.**

INFORMANT (Address) **City 1000**

**15.**

FILED **11/11 - 9 1935** **W. C. Starck** REGISTRAR

**MEDICAL CERTIFICATE OF DEATH**

16. DATE OF DEATH (MONTH, DAY AND YEAR) **June 8 1930**

17. I HEREBY CERTIFY, That I attended deceased from **June 5 1930** to **June 8 1930** that I last saw him alive on **June 5 1930** and that death occurred, on the date stated above, at **3:30 P.M.**

**THE CAUSE OF DEATH\* WAS AS FOLLOWS:**

**Chronic Myocarditis**  
**12410**  
**2300** (duration) ? yrs. mos. ds.  
CONTRIBUTORY (SECONDARY) **Chronic Hypertrophic**  
**Cardiomyopathy of Fiber** (duration) ? yrs. mos. ds.

18. WHERE WAS DISEASE CONTRACTED **1014 Westminister**

IF NOT AT PLACE OF DEATH **no**  
DID AN OPERATION PRECEDE DEATH? **no** DATE OF \_\_\_\_\_  
WAS THERE AN AUTOPSY? **no**

WHAT TEST CONFIRMED DIAGNOSIS **no**  
(Signed) **Ben Margulies**, M. D.  
**6/8 1930** (Address) **City 1000**

\*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) Whether ACCIDENTAL, SUICIDAL, or HOMICIDAL.

**19. PLACE OF BURIAL, CREMATION, OR REMOVAL**

DATE OF BURIAL **6/10 1930**

20. UNDERTAKER **New St. Marcus**  
**Wacker-Helderbe**

ADDRESS **2331 S. Broadway**

WRITE PLAINLY, WITH UNFADING INK---THIS IS A PERMANENT RECORD

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

Strait.