		BUREAU OF V	BOARD OF HEALTH ITAL STATISTICS ATE OF DEATH	Do not use this space.
	1. PLACE OF DEATH		79 1	2137
	County	Registration Distri	ct No.	File No.
	Township	Primary Registration	on District No	Registered No
	City St. Louis	, (No. City, 7	dospitel	StWard)
	Ma	and & F	attern.	
	2. FULL NAME	St	2,3	m Im. Mr
	(a) Residence. No(Usual place of abode)		(If non	resident, give city or town and State)
	Length of residence in city or town where death	occurred yrs. / mos	ds. How long in U.S., if of for	reign birth? yrs. mos. ds.
	PERSONAL AND STATISTICAL PARTICULARS		MEDICAL CERTIFICATE OF DEATH	
	3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWEDOR DIVORGED (write the word) Male White Lingle		16. DATE OF DEATH / MONTH, DAY A	ND YEAR) 4 9 19 3
			17. The Physican in allendan. I HEREBY-CERTIFY, That I attended deceased from	
	11	, 19, and the		
	6. DATE OF BIRTH (MONTH, DAY AND YEAR)		death occurred, on the date stated ab	•
	7. AGE YEARS MONTHS DAYS If LESS than 1		THE CAUSE OF DEATH+ W	AS AS FOLLOWS:
			101	
	about 46	ormin.	Lugarkal	Nound of he
	8. OCCUPATION OF DECEASED		(self-infly	cted)
	(a) Trade, profession, or Q Zabour		I I	. (duration)frsmosds
	particular kind of work		CONTRIBUTORY	
	~ ·	(b) General nature of industry, business, or establishment in		(SECONDARY)
-	which employed (or employer)			. (duration)yrsnosda
6.9	(c) Name of employer		18. WHERE WAS DISEASE CONTRACTED	
	9. BIRTHPLACE (CITY OR TOWN) Aronton		IF NOTAT PLACE OF DEATH	
1	(STATE OR COUNTRY)			DATE OF
	10. NAME OF FATHER Of L. Patton			
	chaves 1 to		II	
	11. BIRTHPLACE OF FATHER (CITY OR TOWN)		WHAT TEST CONFIRMED DIAGNOSIST	
	(STATE OR COUNTRY)		(Signed)	Cerrar m
	(STATE OR COUNTRY) 12. MAIDEN NAME OF MOTHER Aliae Smith		6/0193/0 (Address)	The Roman
- 1	13. BIRTHPLACE OF MOTHER (CITY OR TOWN) (STATE OR COUNTRY)		// 	THE OF IN COURSES, STATE
			(1) MEANS AND NATURE OF INJURY, and (2) Whether Accidental, Suicidal, or	
	14. 7 / 10		HOMICIDAL.	
	INFORMANT Jud Jatton		19. PLACE OF BURIAL, CREMATION,	OR REMOVAL DATE OF BURIAL
l	(Address) 270 0 kage left.		Monton 77	70 6-11 193
	15 12 12 12284 /14 () Tall		20. UNDERTAKER	ADDRESS
	LIED THE SIXTER	REGISTRAR	1/ 1P.	A L
- 11	<u>-</u>		11 /arman / re	1 TONOW

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