M 6 60 1300		2. FULL NAME	Registration Distriction Registration Distriction Primary Registration (No	n District No. 575 18 Registered No. 7588 St. Ward)			
-		(Usual place of abode) Length of residence in city or town where	death occurred yrs. mor		t, give city or town and State) rth? yrs. mos. ds.		
	PERSONAL AND STATISTICAL PARTICULARS			MEDICAL CERTIFICATE OF DEATH			
	3.	M. W.	5. SINGLE, MARRIED, WIDOWED OR DIVORCED (coriu the word) Married	16. DATE OF DEATH (MONTH, DAY AND YEAR) JULY 29, 30 19 17. 1 HEREBY CERTIFY, That I attended deceased from July			
	SA. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF			that I last saw have alive on fully 28 1030, and that death occurred, on the date stated above, at 1030, and m.			
	!	DATE OF BIRTH (MONTH (DAT AND YEAR) AGE YEARS MONTHS 75 4	DAYS If LESS than 1 day,hrs. or	Gulia Grandellows: Al Orderst			
Carco	a. OCCUPATION OF DECEASED (a) Trade, profession, or Retired Farmer particular kind of work (b) General nature of industry, business, or establishment in which employed (or employer)			CONTRIBUTORY (SECONDARY) (duration) yrs. mos. ds. 18. Where was disease contracted IF NOT AT PLACE OF DEATH. O DID AN OPERATION PRECEDE DEATH?			
	(c) Name of employer						
1	9. BIRTHPLACE (CITY OR TOWN). Laclede County Mo (STATE OR COUNTRY)						
Ì	10. NAME OF FATHER David Adams						
ટ્	PARENTS	11. BIRTHPLACE OF FATHER (CITY OR TOWN)		WHAT TEST CONFIRMED DIAGNOSSES PLEYBURY SIGNATURE OF THE PROPERTY OF THE PROPE			
	PAR	12 MAIDEN NAME OF MOTHER Susan Sapp		, 19 (Address)	Lian MD		
ı		13. BIRTHPLACE OF MOTHER (CITY OR TOWN) (STATE OR COUNTRY) MO. IMPS. D. F. Adams		*State the Disease Causing Death, or in deaths from Violent Causes, state (1) Means and Nature of Injury, and (2) Whether Accidental., Suicidal, or Homicidal.			
	informant Lebanon Mo.			19. PLACE OF BURIAL, CREMATION, OR RE	MOVAL DATE OF BURIAL		
				Lebanon Mo.	7-30-3019		
	15.	FILED 7/34, 19 30	W. Silling REGISTRAR	20. UNDERTAKER Palmer	Le banon		

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BU ℓ	RI STATE BOARE REAU OF VITAL STA CERTIFICATE OF DE	ATISTICS		ATION CALLED E WRITTEN ON MENTARY.
I. PLACE OF DEATH.		2449	•	
County a Well	Registration District No		File No	*****************
Township (Dage	Primary Registration District No.	56/8	Registered No	\$
City(I)			St	
2. FULL NAME David to	anklin	11 1	******************************	
(a) Residence. No(Usual place of abode) Length of residence in city or town where death occurred	St.,		onresident give city or	town and State)
PERSONAL AND STATISTICAL PARTICU	<u> </u>	ds. How long in U.S., if of foreign hirth? yrs. mos. of		
3. SEX 4. COLOR OR RACE 5. SINGLE, MAR	WINDOWED OR	16. DATE OF DEATH (MONTH, DAY AND YEAR HELDS \$ 9 19		
111 10 10	7 17.	4		/
SA. IF MARRIED, WIDOWED, OR DIVORCED		HEREBY CERTIF		
HUSBAND OF (OR) WIFE OF	4.171	△ 1. 1)-1 to	-
		red, on the date stated above.		
6. DATE OF BIRTH (MONTH, DAY AND YEAR)	j) •	HE CAUSE OF DEATH WAS		
7. AGE YEARS MONTHS DAYS	If LESS than 1	HE CAUSE OR DEATH WA		<i>'</i>
	day,brs.	so we	e acc	den
	or min.	Sedmal	my	up)
8. OCCUPATION OF DECEASED	' OS	= kunt Al	od la	I Vaul
(a) Trade, profession, or	A	ou classe	, will	turne
particular kind of work		THE ALL M	771	anult V.
(b) General nature of industry, business, or establishment in	CONTR	BUTORY - CO		my referen
which employed (or employer)		your and	Administration	ugnia
(c) Name of employer		uleral D	us was	- mic /
9. BIRTHPLACE (CITY OR TOWN)		So will.	Canty	mos
(STATE OR COUNTRY)	7	HOT AT PLACE OF DEATHS	anst-	a) 1XI
		AN OPERATION PRECEDE DEATHY.	DATE OF	70 6.71
10. NAME OF FATHER	WAS	THERE AN AUTOPSYI		<u> </u>
11. BIRTHPLACE OF FATHER (CITY OR TOWN)	Wu	T TEST CONFIRMED DIAGNOSIST.	11/1	A
(STATE OR COUNTRY)		1 (4	VIP	# 4
12. MAIDEN NAME OF MOTHERS		(Signed)	1)	المسلمة
13. BIRTHPLACE OF MOTHER (CITY OF TOWN)		ate the Dismann Causing DE	ATH, or in deaths from	VIOLENT CAUSES, st
(STATE OR COUNTRY)		ians and Nature of Iniver, al.	and (2) whether Acc	TORNTAL, SUICIDAL,
14.		CE OF BURIAL, CREMATIO	N OD DEMOUAL I	DATE OF BURIA
INFORMANT	IS. PLA	CE OF BURIAL, CREMATIO	IN, UN NEMOVAL	DATE OF BURIA
(Address)		·		. 1
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15 FILED 9/9 19 30 JUI/BILL	Charles 1 20. UND	ERTAKER	}	ADDRESS

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