

BUREAU OF VITAL STATISTICS
CERTIFICATE OF DEATH

38741

U.S. No. 2.

WRITE PLAINLY, WITH UNFADING INK---THIS IS A PERMANENT RECORD

MARGIN RESERVED FOR BINDING

N.B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

1. PLACE OF DEATH County <u>Madison</u> City <u>Madison</u> (No. <u>1</u> St. <u>1</u> Ward)		Registration District No. <u>1130</u> Primary Registration District No. <u>3169a</u>		File No. <u>7</u> Registered No. <u>7</u>	
FULL NAME <u>Jackie coal Boughman</u>					
(a) Residence (Usual place of abode) <u>St. <u>1</u> Ward <u>1</u></u> (If nonresident give city or town and State)					
Length of residence in city or town where death occurred yrs. mos. ds. How long in U.S., if of foreign birth? yrs. mos. ds.					
PERSONAL AND STATISTICAL PARTICULARS					
3. SEX <u>Male</u>		4. COLOR OR RACE <u>White</u>		5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word) <u>Single</u>	
6. DATE OF BIRTH (MONTH, DAY AND YEAR) <u>2-2-1929</u>					
7. AGE YEARS MONTHS DAYS If LESS than 1 day, hrs. min. <u>1</u> <u>1</u> <u>10</u> <u>22</u> <u>—</u> <u>—</u>					
8. OCCUPATION OF DECEASED (a) Trade, profession, or particular kind of work (b) General nature of industry, business, or establishment in which employed (or employer) (c) Name of employer					
9. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) <u>Missouri</u>					
10. NAME OF FATHER <u>Arthur P. Boughman</u>					
11. BIRTHPLACE OF FATHER (CITY OR TOWN) (STATE OR COUNTRY) <u>Missouri</u>					
12. MAIDEN NAME OF MOTHER <u>Magome Shockey</u>					
13. BIRTHPLACE OF MOTHER (CITY OR TOWN) (STATE OR COUNTRY) <u>Missouri</u>					
14. INFORMANT <u>A. P. Boughman</u> (Address) <u>Sagadah</u>					
15. FILED <u>12-26-38</u> <u>Geo Buntch</u> REGISTRAR					
MEDICAL CERTIFICATE OF DEATH					
16. DATE OF DEATH (MONTH, DAY AND YEAR) <u>12-24</u> 19 <u>30</u>					
17. I HEREBY CERTIFY, That I attended deceased from <u>12</u> <u>1st</u> 19 <u>30</u> , to <u>12-24</u> 19 <u>30</u> , that I last saw him/her/relative on <u>12-20-30</u> , 19 <u>30</u> , and that death occurred, on the date stated above, at <u>12</u> <u>pm</u> . THE CAUSE OF DEATH* WAS AS FOLLOWS: <u>Indigestion</u> <u>1130</u> (duration) yrs. mos. ds. CONTRIBUTORY (SECONDARY) (duration) yrs. mos. ds. 18. WHERE WAS DISEASE CONTRACTED IF NOT AT PLACE OF DEATH DID AN OPERATION PRECEDE DEATH? DATE OF WAS THERE AN AUTOPSY? WHAT TEST CONFIRMED DIAGNOSIS? (Signed) <u>Wm. P. Bary</u> M. D. 19 (Address) <u>1206 Cedar</u> *State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) whether ACCIDENTAL, SUICIDAL, or HOMICIDAL. (See reverse side for additional space.) 19. PLACE OF BURIAL, CREMATION, OR REMOVAL <u>Cable Cemetery</u> DATE OF BURIAL <u>12-26</u> 19 <u>30</u> 20. UNDERTAKER <u>Rapp & Rapp</u> ADDRESS <u>Stover</u>					

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

WRITE PLAINLY, WITH UNFADING INK--THIS IS A PERMANENT RECORD

MARGIN RESERVED FOR BINDING

1. PLACE OF DEATH

County.....
Township.....
City..... (No.)

Registration District No.
Primary Registration District No.
File No.
Registered No.

2. FULL NAME

(a) Residence No.
(Usual place of abode)
Length of residence in city or town where death occurred yrs. mos.

Word.
da.
How long in U. S., if of foreign birth? yrs. mos. da.

PERSONAL AND STATISTICAL PARTICULARS

3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word)

5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF

6. DATE OF BIRTH (MONTH, DAY AND YEAR)

7. AGE YEARS MONTHS DAYS IF LESS than 1 day, hrs. or min.

8. OCCUPATION OF DECEASED

(a) Trade, profession, or particular kind of work
(b) General nature of industry, business, or establishment in which employed (or employer)
(c) Name of employer

9. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY)

PARENTS

10. NAME OF FATHER
11. BIRTHPLACE OF FATHER (CITY OR TOWN) (STATE OR COUNTRY)

12. MAIDEN NAME OF MOTHER

13. BIRTHPLACE OF MOTHER (CITY OR TOWN) (STATE OR COUNTRY)

14. Informant (Address)

15. Filed..... 19..... Registrar

MEDICAL CERTIFICATE OF DEATH

16. DATE OF DEATH (MONTH, DAY AND YEAR) 19.....

17. I HEREBY CERTIFY, That I attended deceased from
that I last saw h..... alive on....., 19....., at
death occurred, on the date stated above, at.....

THE CAUSE OF DEATH WAS AS FOLLOWS:

CONTRIBUTORY (SECONDARY)
..... (duration) yrs. da.
..... (duration) yrs. da.

18. WHERE WAS DISEASE CONTRACTED

IF NOT AT PLACE OF DEATH..... DATE OF.....
DID AN OPERATION PRECEDE DEATH.....
WAS THERE AN AUTOPSY.....
WHAT TEST CONFIRMED DIAGNOSIS.....

(Signed)....., 19..... (Address).....
..... M.D.

*State the DISEASE CAUSING DEATH, or in deaths from Violent Causes, state (1) MANNER AND NATURE OF INJURY, and (2) whether ACCIDENTAL, SUICIDAL, or HOMICIDAL. (See reverse side for additional space.)

19. PLACE OF BURIAL, CREMATION, OR REMOVAL

DATE OF BURIAL.....
20. UNDERTAKER ADDRESS

MISSOURI STATE BOARD OF HEALTH

BUREAU OF VITAL STATISTICS

CERTIFICATE OF DEATH

ALL INFORMATION CALLED
FOR MUST BE WRITTEN ON
THIS SUPPLEMENTARY.

1. PLACE OF DEATH

County Camden
Township Adair

Registration District No. 1150

File No.

Primary Registration District No. 5169 aRegistered No. 7

City (No.) Ward (No.)

2. FULL NAME

Jackie Coal Boughman
(a) Residence No. St. Ward.
(Usual place of abode) (If nonresident give city or town and State)

Length of residence in city or town where death occurred yrs. mos. ds. How long in U.S., if of foreign birth? yrs. mos. ds.

PERSONAL AND STATISTICAL PARTICULARS

3. SEX M 4. COLOR OR RACE W 5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word) S

5A. IF MARRIED, WIDOWED, OR DIVORCED
HUSBAND OF
(OR) WIFE OF

6. DATE OF BIRTH (MONTH, DAY AND YEAR)

7. AGE YEARS MONTHS DAYS IF LESS than 1 day, hrs. or min.

8. OCCUPATION OF DECEASED

- (a) Trade, profession, or particular kind of work
(b) General nature of industry, business, or establishment in which employed (or employer)
(c) Name of employer

9. BIRTHPLACE (CITY OR TOWN)
(STATE OR COUNTRY)

10. NAME OF FATHER

11. BIRTHPLACE OF FATHER (CITY OR TOWN)
(STATE OR COUNTRY)

12. MAIDEN NAME OF MOTHER

13. BIRTHPLACE OF MOTHER (CITY OR TOWN)
(STATE OR COUNTRY)

14.

INFORMANT
(Address)

15.

FILED 12-30 1930

Geo Brutch
REGISTRAR

MEDICAL CERTIFICATE OF DEATH

16. DATE OF DEATH (MONTH, DAY AND YEAR) 12/24 1930

17. I HEREBY CERTIFY That I attended deceased from
....., 19....., and that
that I last saw h..... alive on 19....., and that
death occurred, on the date stated above, at.....

THE CAUSE OF DEATH WAS AS FOLLOWS:

Intoxication
caused by eating
of Rich foods (12)
food & drinking (duration) yrs. mos. 10 ds.

CONTRIBUTORY
(SECONDARY)

18. WHERE WAS DISEASE CONTRIBUTED

IF NOT AT PLACE OF DEATH?

DID AN OPERATION PRECEDE DEATH? DATE OF

WAS THERE AN AUTOPSY?

WHAT TEST CONFIRMED DIAGNOSIS?

(Signed)....., M. D.
, 19 (Address)

*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state
(1) MEANS AND NATURE OF INJURY, and (2) whether ACCIDENTAL, SUICIDAL, or
HOMICIDAL.

19. PLACE OF BURIAL, CREMATION, OR REMOVAL

DATE OF BURIAL

19

20. UNDERTAKER

ADDRESS

S-38741