

**MISSOURI STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH**

Do not use this space.

28993-1

1. PLACE OF DEATH *Ozark*  
 County *Boone* Registration District No. *920*  
 Township *Boone* Primary Registration District No. *6279*  
 City *(No.)* St. *(Ward)*

2. FULL NAME *James T. Patterson*  
 (a) Residence No. *(Usual place of abode)* St. *(If nonresident, give city or town and State)*  
 Length of residence in city or town where death occurred yrs. mos. ds. How long in U.S., if of foreign birth? yrs. mos. ds.

**PERSONAL AND STATISTICAL PARTICULARS**

3. SEX *male* 4. COLOR OR RACE *white* 5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word) *widowed*

5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF

6. DATE OF BIRTH (MONTH, DAY AND YEAR) *Jan 9 1862*

7. AGE YEARS MONTHS DAYS IF LESS than 1 day, hrs. or min.  
*69 7 20*

**8. OCCUPATION OF DECEASED**

(a) Trade, profession, or particular kind of work *Involved*  
 (b) General nature of industry, business, or establishment in which employed (or employer)  
 (c) Name of employer

9. BIRTHPLACE (CITY OR TOWN) *Chariton Co Mo*  
 (STATE OR COUNTRY)

10. NAME OF FATHER *Unknown*

11. BIRTHPLACE OF FATHER (CITY OR TOWN) (STATE OR COUNTRY)

12. MAIDEN NAME OF MOTHER *Unknown*

13. BIRTHPLACE OF MOTHER (CITY OR TOWN) (STATE OR COUNTRY)

14. INFORMANT *P. E. Bushong*  
 (Address) *Hannibal*

15. FILED *Oct 15 1929* *Mary T. Johnson*  
 REGISTRAR

**MEDICAL CERTIFICATE OF DEATH**

16. DATE OF DEATH (MONTH, DAY AND YEAR) *Aug 29 1931*

17. I HEREBY CERTIFY, That I attended deceased from *Aug 1*, 1931, to *Aug 1*, 1931, that I last saw ~~him~~ alive on *Aug 1*, 1931, and that death occurred, on the date stated above, at *2 a* m.

**THE CAUSE OF DEATH\* WAS AS FOLLOWS:**

*apoplexy*  
*87A* (duration) yrs. mos. ds.

CONTRIBUTORY (SECONDARY) *gnd* (duration) yrs. mos. ds.

**18. WHERE WAS DISEASE CONTRACTED**

IF NOT AT PLACE OF DEATH

DID AN OPERATION PRECEDE DEATH? DATE OF

WAS THERE AN AUTOPSY?

WHAT TEST CONFIRMED DIAGNOSIS (Signed) *P. E. Bushong, M. D.*

*10/29, 1931* (Address) *Hannibal*

\*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) Whether ACCIDENTAL, SUICIDAL, or HOMICIDAL.

19. PLACE OF BURIAL, CREMATION, OR REMOVAL DATE OF BURIAL

*He was shipped out Aug 30 1931*

20. UNDERTAKER ADDRESS

*I think Mr. Jim Crabtree is carrying*

WRITE PLAINLY, WITH UNFADING INK---THIS IS A PERMANENT RECORD

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

NOV 5 1931

