

**MISSOURI STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH**

Do not use this space.

29593

**1. PLACE OF DEATH**

County..... Registration District No. **701**  
 Township..... Primary Registration District No. **10132**  
 City **St. Louis Mo. No. City Hospital 2** St. .... Ward) **8619**

**2. FULL NAME**

(a) Residence, No. **2117 Carr** St. **21** Ward. (If nonresident, give city or town and State)  
 Length of residence in city or town where death occurred **12** yrs. mos. ds. How long in U. S., if of foreign birth? yrs. mos. ds.

**PERSONAL AND STATISTICAL PARTICULARS**

3. SEX **Male** 4. COLOR OR RACE **Col** 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word) **Married**

5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR WIFE OF) **Burnell Holme**

6. DATE OF BIRTH (MONTH, DAY, AND YEAR) **10-27-1881**

7. AGE YEARS MONTHS DAYS If LESS than 1 day, ..... hrs. or ..... min.  
**49 9 7**

OCCUPATION  
 8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc.  
 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc. **Blacksmith**  
 10. Date deceased last worked at this occupation (month and year) **unknown** 11. Total time (years) spent in this occupation **unknown**

12. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) **La**

FATHER  
 13. NAME **Shack Holmes**

14. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) **La**

MOTHER  
 15. MAIDEN NAME **unknown**

16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) **unknown**

17. INFORMANT (ADDRESS) **A. Elizabeth Death City Hospital #2**

18. BURIAL, CREMATION, OR REMOVAL PLACE **Father Dickson** DATE **8-10** 1931

19. UNDERTAKER (ADDRESS) **James J. James 2234 S. Linden Ave**

20. FILED **ALB III** 19 **W. J. Starker** Registrar.

**MEDICAL CERTIFICATE OF DEATH**

21. DATE OF DEATH (MONTH, DAY, AND YEAR) **8-4 - 1931**

22. I HEREBY CERTIFY, That I attended deceased from **6-19** 19 **31**, to **8-4** 19 **31**. I last saw him alive on **8-4** **4:35** 19 **31**. Death is said to have occurred on the date stated above, at **4** a. m. The principal cause of death and related causes of importance were as follows:

**51F**  
**Squamous Carcinoma of Penis** 24 years  
 Other contributory causes of importance:

**51F**  
 Name of operation **Chin & Hal** Date of .....  
 What test confirmed diagnosis? ..... Was there an autopsy? **no**

23. If death was due to external causes (violence), fill in also the following:  
 Accident, suicide, or homicide? ..... Date of injury ..... 19 .....  
 Where did injury occur? ..... (Specify city or town, county, and State)  
 Specify whether injury occurred in industry, in home, or in public place.

Manner of injury .....  
 Nature of injury .....

24. Was disease or injury in any way related to occupation of deceased? **no**  
 If so, specify **Dennis E. Hampton** M. D.  
 (Signed) **Dennis E. Hampton** M. D.  
 (Address) **City Hospital #2**

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

RECORDS IN THIS IS A PERMANENT RECORD

