

**MISSOURI STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH**

Do not use this space.

**31097**

**1. PLACE OF DEATH**

County Linn  
Township Shannon  
City Shannon (No.       )

Registration District No. 358  
Primary Registration District No. 5502

File No.         
Registered No. 6  
St.        Ward       

**2. FULL NAME**

Letha C. Green

(a) Residence. No.        St.        Ward         
(Usual place of abode) (If nonresident, give city or town and State)  
Length of residence in city or town where death occurred yrs. mos. ds. How long in U.S., if of foreign birth? yrs. mos. ds.

**PERSONAL AND STATISTICAL PARTICULARS**

**3. SEX**

F

**4. COLOR OR RACE**

White

**5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word)**

Widowed

**5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF**

Joseph Green

**6. DATE OF BIRTH (MONTH, DAY AND YEAR)**

March 31 1859

**7. AGE**

YEARS

MONTHS

DAYS

If LESS than 1 day,        hrs. or        min.

72

5

20

**8. OCCUPATION OF DECEASED**

(a) Trade, profession, or particular kind of work

Housekeeper

(b) General nature of industry, business, or establishment in which employed (or employer)

(c) Name of employer

**9. BIRTHPLACE (CITY OR TOWN)**

Shannon Co.

(STATE OR COUNTRY)

**10. NAME OF FATHER**

Shirley Sullivan

**11. BIRTHPLACE OF FATHER (CITY OR TOWN)**

Unknown

(STATE OR COUNTRY)

**12. MAIDEN NAME OF MOTHER**

Lora Thelch

**13. BIRTHPLACE OF MOTHER (CITY OR TOWN)**

Unknown

(STATE OR COUNTRY)

**14.**

INFORMANT

(Address)

Fred Green  
Chas. Spriggs

**15.**

FILED

10/3 1931

E. G. Hobbs

REGISTRAR

**MEDICAL CERTIFICATE OF DEATH**

**16. DATE OF DEATH (MONTH, DAY AND YEAR)**

Sept. 20 1931

**17.**

I HEREBY CERTIFY, That I attended deceased from Aug. 24, 1931, to Sept. 20, 1931, that I last saw him alive on Sept. 19, 1931, and that death occurred, on the date stated above, at 4:30 P. m.

**THE CAUSE OF DEATH\* WAS AS FOLLOWS:**

Chronic Interstitial Nephritis  
(uræmia) 186 H  
11 194 B  
131 (duration) 6 yrs. mos. ds.

**CONTRIBUTORY (SECONDARY)**

Injury from fall  
(duration) yrs. 2 mos. ds.

**18. WHERE WAS DISEASE CONTRACTED**

IF NOT AT PLACE OF DEATH

NO DID AN OPERATION PRECEDE DEATH? NO DATE OF

WAS THERE AN AUTOPSY? NO

**WHAT TEST CONFIRMED DIAGNOSIS**

(Signed) E. G. Hobbs, M. D.

19 (Address) Linton, Mo.

\*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) Whether ACCIDENTAL, SUICIDAL, or HOMICIDAL.

**19. PLACE OF BURIAL, CREMATION, OR REMOVAL**

**DATE OF BURIAL**

Map Creek, Mo. Sept. 22 1931

**20. UNDERTAKER**

**ADDRESS**

Shirley L. Hallam Linton, Mo.

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

101 22 1931

at 11:00 a.m.  
11/10/1911

at 11:00 a.m.  
11/10/1911

at 11:00 a.m.  
11/10/1911

at 11:00 a.m.

**MISSOURI STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH**

ALL INFORMATION CALLED  
FOR MUST BE WRITTEN ON  
THIS SUPPLEMENTARY.

**1. PLACE OF DEATH**

County Henry  
Township Shaubree  
City \_\_\_\_\_ (No. \_\_\_\_\_)

Registration District No. 33-8  
Primary Registration District No. 5302

File No. 6  
Registered No. \_\_\_\_\_  
St. \_\_\_\_\_ Ward \_\_\_\_\_

**2. FULL NAME**

(a) Residence, No. \_\_\_\_\_ St. \_\_\_\_\_ Ward \_\_\_\_\_  
(Usual place of abode) (If nonresident give city or town and State)

Length of residence in city or town where death occurred yrs. mos. da. How long in U.S., if of foreign birth? yrs. mos. da.

**PERSONAL AND STATISTICAL PARTICULARS**

3. SEX 7 4. COLOR OR RACE W 5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word) wid

5A. If MARRIED, WIDOWED, OR DIVORCED  
HUSBAND OF  
(OR) WIFE OF

6. DATE OF BIRTH (MONTH, DAY AND YEAR)

7. AGE YEARS MONTHS DAYS If LESS than 1 day, \_\_\_\_\_ hrs. or \_\_\_\_\_ min.

**8. OCCUPATION OF DECEASED**

- (a) Trade, profession, or particular kind of work \_\_\_\_\_  
(b) General nature of industry, business, or establishment in which employed (or employer) \_\_\_\_\_  
(c) Name of employer \_\_\_\_\_

9. BIRTHPLACE (CITY OR TOWN)  
(STATE OR COUNTRY)

10. NAME OF FATHER

11. BIRTHPLACE OF FATHER (CITY OR TOWN)  
(STATE OR COUNTRY)

12. MAIDEN NAME OF MOTHER

13. BIRTHPLACE OF MOTHER (CITY OR TOWN)  
(STATE OR COUNTRY)

14. INFORMANT C. O. Miller  
(Address) \_\_\_\_\_

15. FILED 11/9 1931 E. G. Hibler  
REGISTRAR

**MEDICAL CERTIFICATE OF DEATH**

16. DATE OF DEATH (MONTH, DAY AND YEAR) 9/20 19 31

17. I HEREBY CERTIFY That I attended deceased from \_\_\_\_\_  
Aug 24 1931 to Sept 20 1931  
that I last saw h. \_\_\_\_\_ alive on \_\_\_\_\_, 19\_\_\_\_, and that  
death occurred, on the date stated above, at \_\_\_\_\_ m.

**THE CAUSE OF DEATH WAS AS FOLLOWS:**

Chronic Interstitial  
Nephritis (Uremia)

18. WHERE WAS DISEASE CONTRACTED  
IF NOT AT PLACE OF DEATH, \_\_\_\_\_  
DID AN OPERATION PRECEDE DEATH? \_\_\_\_\_ DATE OF \_\_\_\_\_  
WAS THERE AN AUTOPSY? \_\_\_\_\_  
WHAT TEST CONFIRMED DIAGNOSIS? \_\_\_\_\_  
(Signed) [Signature] M. D.  
, 19\_\_\_\_ (Address) Leavenworth

18. WHERE WAS DISEASE CONTRACTED

IF NOT AT PLACE OF DEATH, \_\_\_\_\_

DID AN OPERATION PRECEDE DEATH? \_\_\_\_\_

WAS THERE AN AUTOPSY? \_\_\_\_\_

WHAT TEST CONFIRMED DIAGNOSIS? \_\_\_\_\_

(Signed) \_\_\_\_\_

, 19\_\_\_\_

(Address) \_\_\_\_\_

\*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state  
(1) MEANS AND NATURE OF INJURY, and (2) whether ACCIDENTAL, SUICIDAL, OR  
HOMICIDAL.

19. PLACE OF BURIAL, CREMATION, OR REMOVAL

DATE OF BURIAL

20. UNDERTAKER

ADDRESS

19

N. B.—Every item of information should be carefully supplied. AGE about \_\_\_\_\_ and EXACTLY. PHYSICIANS and state  
CAUSE OF DEATH in plain terms, so that it may be properly classified. EX. Statement of OCCUPATION is very important.  
REGISTRARS SHALL NOT RECEIVE A FEE FOR CERTIFICATES UNTIL THEY ARE COMPLETE AS PRESCRIBED BY LAW

31097