BUREAU OF	E BOARD OF HEALTH VITAL STATISTICS CATE OF DEATH Do not use this space.
1. PLACE OF FEATH County HOWUL Registration Dis Township South Fouls Primary Registra	strict No. 389 Stilon District No. 5544 Registered No.
(a) Residence, No.	St. Ward) Call St., Ward.
(Usual place of abode) Length of residence in city or town where death occurred \$\frac{2}{\psi}\$yrs. mo	1.0
PERSONAL AND STATISTICAL PARTICULARS	MEDICAL CERTIFICATE OF DEATH
3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word)	21. DATE OF DEATH (MONTH, DAY, AND YEAR) UT 25 , 19 3
5A. 1F MARRIED, WIDOWED, OR DIVORCED	22. HEREBY CERTIFY, That Lattended deceased from
HUSBAND OF Chas Ball	I last saw h 22 alive on OCI - 23 , 19.3 [Death is sai
6. DATE OF BIRTH (MONTH, DAY, AND YEAR) May 7' 8 94 7. AGE YEARS MONTHS TO DAYS If LESS than	to have occurred on the date stated above, at
7. AGE YEARS MONTHS DAYS If LESS than day,	Date of ons
8. Trade, profession, or particular 7/	7
kind of work done, as spinner, A was sawyer, bookkeeper, etc	
9. Industry or business in which work was done, as silk mill, saw mill, bank, etc.	
10. Date deceased last worked at this occupation (month and spent in this occupation comparison)	Other contributory causes of importance:
12. BIRTHPLACE (CITY OR TOWN) Organi Go Mo	
13. NAME San Lack	Name of operation Date of
14. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY)	What test confirmed diagnosis?
15. MAIDEN NAME Sarah & Welms	23. If death was due to external causes (violence), fill in also the following: Accident, suicide, or homicide?
16. BIRTHPLACE (CITY OR TOWN) TO SAULE (STATE OR COUNTRY)	Where did injury occur?
17. INFORMANT Race Lande Landon Mo	Manner of injury
18. BURIAL, CREMATION, OR REMOVAL PLACE OUT CEN DATE O 7 26 19:	Nature of injury
19. UNDERTAKER Now (ADDRESS)	If so, specify All Thompson M. F.
20. FILED Oct 26, 19 31 HM Thompson Registrar.	(Address) Lanton Mo



E A W	BUREAU OF V	BOARD OF HEALTH //ITAL STATISTICS ATE OF DEATH ALL INFORMATION CALLED FOR MUST BE WRITTEN ON THIS SUPPLEMENTARY.
AS PRESCRIBED BY	2. FULL NAME JULIA E. Ball	on District No. 3 -3 -4 4 Registered No. St. Ward)
ETE A	(a) Residence, No	(if nonresident, give city of town and State)
REGISTRARS SHALL NOT RECEIVE A FEE FOR CERTIFICATES UNTIL THEY ARE COMPLE	PERSONAL AND STATISTICAL PARTICULARS	MEDICAL CERTIFICATE OF DEATH
	3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word)	21. DATE OF DEATH (MONTH, DAY, AND YEAR) Oct 25 .19 3 22. I HEREBY CERTIFY, That I attended deceased from
	5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF	, to , 19
	6. DATE OF BIRTH (MONTH, DAY, AND YEAR)	I last saw h
	7. AGE YEARS MONTHS DAYS If LESS than 1 day,hrs. ormin.	The orincipal cause of death and related causes of importance were us follows:
	8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc	Small fraumation Other contributory causes of importance: The Rosel Constant Name of operation What test confirmed diagnosist. Was there an autopsy?
	(SIMIZONOSSIMI)	23. If death was due to external causes (violence), fill in also the following: Accident, suicide, or homicide?
	15. MAIDEN NAME 16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY)	Where did injury occur? (Specify city or town, county, and State) Specify whether injury occurred in industry, in home, or in public place.
	17. INFORMANT	Manner of injury
	PLACE DATE DATE 19	Nature of injury
	19. UNDERTAKER (ADDRESS) 20. FILED OCT 2 6, 19 31 Ha Thompson Registrar.	If so, specify
		*

5-3429