MISSOURI STATE BOARD OF HEALTH Do not use this space. statement of OCCUPATION is very important. BUREAU OF VITAL STATISTICS CERTIFICATE OF DEATH 373181. PLACE OF DEATH Registration District No..... 28 County. Primary Registration District No. 4.1.7.3 Registered No..... (If nonresident, give city or town and State) 63 stated EXACTLY. Length of residence in city or town where death occurred mos. How long in U.S., if of foreign birth? mos. 2 PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 3. SEX 4. COLOR OR RACE SINGLE, MARRIED, WIDOWED, OR 21. DATE OF DEATH (MONTH, DAY, AND YEAR) DIVORCED (write the word) Darried CERTIFY, That I attended deceased from 5A. IF MARRIED, WIDOWED, OR DIVORCED should be **HUSBAND of** (OR) WIFE OF 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) to have occurred on the date stated above, The principal cause of death and related causes of importance were as follows: 7. AGE YEARS MONTHS DAYS If LESS than 1 Date of onset 8. Trade, profession, or particular kind of work done, as spinner, supplied properly sawyer, bookkeeper, etc..... 9. Industry or business in which work was done, as silk mill, saw mili, bank, etc..... -Every item of information should be carefully SE OF DEATH in plain terms, so that it may be 10. Date deceased last worked at 11. Total time (years) this occupations (month and spent in this Other contributory causes of importance: occupation. 12. BIRTHPLACE (CITY OR TOWN (STATE OR COUNTRY) (Name of operation..... What test confirmed diagnosis? Clinica 14. BIRTHPLACE (CITY OR TOWN) Was there an autopsy?..... (STATE OR COUNTRY) 23. If death was due to external causes (violence), fill in also the following: Where did injury occur?.... 16. BIRTHPLACE (CITY OR TOWN) (Specify city or town, county, and State) (STATE OR COUNTRY) Specify whether injury occurred in industry, in home, or in public place. 17. INFORMANT (ADDRESS) Manner of injury..... 18. BURIAL, CREMATION, OR REMOVAL Nature of injury...... 24. Was disease or injury in any way related to occupation of deceased? 19. UNDERTAKER (ADDRESS)

(A) .

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