

**MISSOURI STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH**

Do not use this space.

*Casper*  
3769  
File No. *3769*  
Registered No. *3769*  
St. \_\_\_\_\_ Ward \_\_\_\_\_

**1. PLACE OF DEATH**

County *Jackson* Registration District No. *399*  
Township *Kaw* Primary Registration District No. *1002*  
City *Kansas City* No. *San Hospital # 2*

**2. FULL NAME** *Anna Day*

(a) Residence. No. *2212 Huber* St. \_\_\_\_\_ Ward \_\_\_\_\_  
(Usual place of abode) (If nonresident, give city or town and State)

Length of residence in city or town where death occurred yrs. mos. ds. How long in U.S., if of foreign birth? yrs. mos. ds.

**PERSONAL AND STATISTICAL PARTICULARS**

3. SEX *M* 4. COLOR OR RACE *Col* 5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word) *Widowed*  
6. DATE OF BIRTH (MONTH, DAY AND YEAR) *Nov 6 - 1850*  
7. AGE YEARS MONTHS DAYS If LESS than 1 day, hrs. or min.  
*80 0 0*

8. OCCUPATION OF DECEASED  
(a) Trade, profession, or particular kind of work *at home*  
(b) General nature of industry, business, or establishment in which employed (or employer) *at home*  
(c) Name of employer \_\_\_\_\_

9. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) *Mo*

**PARENTS**  
10. NAME OF FATHER *Unknown*  
11. BIRTHPLACE OF FATHER (CITY OR TOWN) (STATE OR COUNTRY) *Unknown*  
12. MAIDEN NAME OF MOTHER *Unknown*  
13. BIRTHPLACE OF MOTHER (CITY OR TOWN) (STATE OR COUNTRY) *Unknown*

14. INFORMANT *Chas Coleman*  
(Address) *2212 Huber St*

15. FILED *11/14* 19*31* *M. M. Crowe* REGISTRAR

**MEDICAL CERTIFICATE OF DEATH**

16. DATE OF DEATH (MONTH, DAY AND YEAR) *11 - 6 - 31*  
17. I HEREBY CERTIFY, That I attended deceased from \_\_\_\_\_ 19\_\_\_\_ to \_\_\_\_\_ 19\_\_\_\_ that I last saw h. \_\_\_\_\_ alive on \_\_\_\_\_ 19\_\_\_\_, and that death occurred, on the date stated above, at \_\_\_\_\_ m.

**THE CAUSE OF DEATH\* WAS AS FOLLOWS:**

*Accidental Burns -*  
*181 (Hot water in bath tub)*  
*197* (duration) yrs. mos. ds.  
CONTRIBUTORY (SECONDARY) *Expenses*  
(duration) yrs. mos. ds.

18. WHERE WAS DISEASE CONTRACTED *181*  
IF NOT AT PLACE OF DEATH \_\_\_\_\_

68 DID AN OPERATION PRECEDE DEATH. DATE OF \_\_\_\_\_  
WAS THERE AN AUTOPSY? *Yes*  
WHAT TEST CONFIRMED DIAGNOSIS \_\_\_\_\_  
(Signed) *[Signature]* M. D.  
*11/21* 19\_\_\_\_ (Address) *[Address]*

\*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) Whether ACCIDENTAL, SUICIDAL, or HOMICIDAL.

19. PLACE OF BURIAL, CREMATION, OR REMOVAL *Maple Hill* DATE OF BURIAL *Nov 14 1931*

20. UNDERTAKER *Herndon Funeral* ADDRESS *211 Chase*

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

