MISSOURI STATE BOARD OF HEALTH Do not use this space. CTLY. PHYSICIANS should state f OCCUPATION is very important. BUREAU OF VITAL STATISTICS 21552 CERTIFICATE OF DEATH 1. PLACE OF DEATH 791 Registration District No..... File No...... 70**0:**3 Primary Registration District No. Registered No. RECORD City....2 (a) Residence, No.. (Usual place of abode) (If nonresident, give city or fown and State) How long in U.S., if of foreign birth? Length of residence in city or town where death occurred PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 5. SINGLE, MARRIED, WIDOWED. OR 3. SEX 21. DATE OF DEATH (MONTH, DAY, AND YEAR) statem DIVORCED (write, the word) CERTIFY, That I attended deceased from 5A. IF MARRIED, WIDOWED, OR DIVORCED **HUSBAND OF** (OR) WIFE OF 교육 鱼鱼 to have occurred on the date stated above. 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) The principal cause of death and related causes of importance were as follows: If LESS than 1 7. AGE YEARS MONTHS Date of onsetmin 8. Trade, profession, or particular kind of work done, as spinner, CCUPATION sawyer, bookkeeper, etc.. 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc..... 10. Date deceased last worked at 11. Total time (years) this occupation (month and spent in this Other contributory causes of importance: occupation.... 12. BIRTHPLACE (CITY OR TOW (STATE OR COUNTRY) 13. NAME g s What test confirmed diagnosis?. information in plain term 14. BIRTHPLACE (CITY OR TOWN (STATE OR COUNTRY) 23. If death was due to external causes (violence), fill in also the following: 15. MAIDEN NAME Accident, suicide, or homicide?...... Date of injury......, 19....... Where did injury occur?.... 16. BIRTHPLACE (CITY OR TOWN) (Specify city or town, county, and State) (STATE OR COUNTRY) N. B.—Every item of CAUSE OF DEATH Specify whether injury occurred in industry, in home, or in public place. (ADDRESS) Manner of injury. 18. BURIAL, CREMATION. Nature of injury..... 24. Was disease or injury in any way related to occupation of deceased?..... 19. UNDERTAKER (ADDRESS)

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