MISSOURI STATE BOARD OF HEALTH Do not use this space. **BUREAU OF VITAL STATISTICS** CERTIFICATE OF DEATH 29083 1. PLACE OF DEATH Registration District No File No. 68 Primary Registration District No. 5: 490 (a) Residence, No... (Usual place of abode) (If nonresident, give city or town and State) ERMANENT Length of residence in city or town where death occurred mos. ds. How long in U.S., if of foreign birth? ds. PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 3. SEX 4. COLOR OR RACE SINGLE, MARRIED, WIDOWED, OR 21. DATE OF DEATH (MONTH, DAY, AND YEAR) DIVORCED (write the word) 1972 ance I HEREBY CERTIFY, That I attended deceased from 5A. IF MARRIED, WIDOWED, OR DIVORCED **HUSBAND OF** (OR) WIFE OF 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) AGE short classified. The principal cause of death and related causes of importance were as follows: 7. AGE MONTHS DAYS If LESS than I day,hrs. Date of onset ormin. 8. Trade, profession, or particular kind of work done, as spinner, CCUPATION sawyer, bookkeeper, etc 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc. 10. Date deceased last worked at 11. Total time (years) spent in this this occupation (month and Other contributory causes of in year)..... occupation..... 12. BIRTHPLACE (CITY OR TOWN) should be is, so that i (STATE OR COUNTRY) 13. NAME plain terms, information s in plain terms 14. BIRTHPLACE (CITY OR TOWN) What test confirmed diagnosis? Was there an autopsy?.../2.0 (STATE OR COUNTRY) 23. If death was due to external causes (violence), fill in also the following: MOTHER 15. MAIDEN NAME Accident, suicide, or homicide?.... Date of injury...... 19..... Where did injury occur?.... 16. BIRTHPLACE (CITY OR TOWN) Specify city or town, county, and State) (STATE OR COUNTRY) Every item of OF DEATH Specify whether injury occurred in industry, in home, or in public place. 17. INFORMANT (ADDRESS) Manner of injury..... 18. BURIAL, CREMATION, Nature of injury..... 24. Was disease or injury in any way related to occupation of deceased? (ADDRESS) 20. FILED 9 Registrar

