

MAR 24 1933

WRITE PLAINLY, WITH UNFADING INK--THIS IS A PERMANENT RECORD

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

# MISSOURI STATE BOARD OF HEALTH BUREAU OF VITAL STATISTICS CERTIFICATE OF DEATH

Do not use this space.

1. PLACE OF DEATH  
County Buchanan Registration District No. 85  
Township \_\_\_\_\_ Primary Registration District No. 1001  
City St. Joseph (No. St. Joseph Hospital) St. \_\_\_\_\_ Ward \_\_\_\_\_

4750

File No. \_\_\_\_\_  
Registered No. 144

2. FULL NAME Adam G. Zimmerman  
(a) Residence, No. \_\_\_\_\_ St. \_\_\_\_\_ Ward. Saxton Missouri  
(Usual place of abode)  
Length of residence in city or town where death occurred 52 yrs. mos. ds. How long in U. S., if of foreign birth? 58 yrs. mos. ds.

| PERSONAL AND STATISTICAL PARTICULARS                                                                                        |                                                                                                                               |                                                                             |                  |                                              |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------|----------------------------------------------|
| 3. SEX<br><u>Male</u>                                                                                                       | 4. COLOR OR RACE<br><u>White</u>                                                                                              | 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word)<br><u>Widowed</u> |                  |                                              |
| 5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF <u>Mary Teresa Zimmerman</u>                                   |                                                                                                                               |                                                                             |                  |                                              |
| 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) <u>November 1, 1850</u>                                                             |                                                                                                                               |                                                                             |                  |                                              |
| 7. AGE                                                                                                                      | YEARS<br><u>82</u>                                                                                                            | MONTHS<br><u>3</u>                                                          | DAYS<br><u>1</u> | IF LESS than 1 day, _____ hrs. or _____ min. |
| OCCUPATION                                                                                                                  | 8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc. <u>Retired Farmer</u>             |                                                                             |                  |                                              |
|                                                                                                                             | 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc.                                            |                                                                             |                  |                                              |
|                                                                                                                             | 10. Date deceased last worked at this occupation (month and year) _____ 11. Total time (years) spent in this occupation _____ |                                                                             |                  |                                              |
| 12. BIRTHPLACE (CITY OR TOWN) <u>Bavaria</u><br>(STATE OR COUNTRY) <u>Germany</u>                                           |                                                                                                                               |                                                                             |                  |                                              |
| FATHER                                                                                                                      | 13. NAME <u>Unknown</u>                                                                                                       |                                                                             |                  |                                              |
|                                                                                                                             | 14. BIRTHPLACE (CITY OR TOWN) <u>Unknown</u><br>(STATE OR COUNTRY) <u>Unknown</u>                                             |                                                                             |                  |                                              |
| MOTHER                                                                                                                      | 15. MAIDEN NAME <u>Unknown</u>                                                                                                |                                                                             |                  |                                              |
|                                                                                                                             | 16. BIRTHPLACE (CITY OR TOWN) <u>Unknown</u><br>(STATE OR COUNTRY) <u>Unknown</u>                                             |                                                                             |                  |                                              |
| 17. INFORMANT <u>Mrs. Andrew Halter</u><br>(ADDRESS) <u>Saxton Missouri</u>                                                 |                                                                                                                               |                                                                             |                  |                                              |
| 18. BURIAL, CREMATION, OR REMOVAL <u>Mt. Olivet Cemetery</u><br>PLACE <u>St Joseph Mo.</u> DATE <u>Febr. 6</u> 19 <u>33</u> |                                                                                                                               |                                                                             |                  |                                              |
| 19. UNDERTAKER <u>N.O. Sidensolm</u><br>(ADDRESS) <u>1802 Union st St. Joseph Mo.</u>                                       |                                                                                                                               |                                                                             |                  |                                              |
| 20. FILED <u>2-5-33</u> 19 <u>John R. Bender</u> Registrar.                                                                 |                                                                                                                               |                                                                             |                  |                                              |

| MEDICAL CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 21. DATE OF DEATH (MONTH, DAY, AND YEAR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>February 2</u> 19 <u>33</u> |
| 22. I HEREBY CERTIFY That I attended deceased from <u>Jan 21</u> 19 <u>33</u> to <u>Feb 2</u> 19 <u>33</u><br>Last saw him alive on <u>Feb 2</u> 19 <u>33</u> Death is said to have occurred on the date stated above, at <u>12:45 P.m.</u><br>The principal cause of death and related causes of importance were as follows:<br><u>Uraemia (coma)</u><br><u>Chronic interstitial nephritis</u><br><u>131</u><br>Other contributory causes of importance: <u>Arterio Sclerosis</u><br><u>131</u><br>Name of operation <u>None</u> Date of <u>0</u><br>What test confirmed diagnosis <u>Physical examination</u> Was there an autopsy? <u>no</u><br>23. If death was due to external causes (violence), fill in also the following:<br>Accident, suicide, or homicide? <u>0</u> Date of injury <u>0</u> , 19____<br>Where did injury occur? <u>0</u><br>(Specify city or town, county, and State)<br>Specify whether injury occurred in industry, in home, or in public place.<br>Manner of injury <u>0</u><br>Nature of injury <u>0</u><br>24. Was disease or injury in any way related to occupation of deceased? <u>No</u><br>If so, specify _____<br>(Signed) <u>J. H. Thompson</u> , M. D.<br>(Address) <u>815 Charles</u> |                                |

