

**MISSOURI STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH**

Do not use this space.

7335

**1. PLACE OF DEATH**

County..... Registration District No. *79*  
Township..... Primary Registration District No. *10*  
City..... (No. *3755<sup>a</sup> Meramec*) St. .... Ward)

File No. ....  
Registered No. **1282**  
St. .... Ward)

**2. FULL NAME**

(a) Residence, No. *3755<sup>a</sup> Meramec* St., *15* Ward.

(If nonresident, give city or town and State)

Length of residence in city or town where death occurred yrs. mos. ds. How long in U. S., if of foreign birth? yrs. mos. ds.

**PERSONAL AND STATISTICAL PARTICULARS**

3. SEX *Male* 4. COLOR OR RACE *white* 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word) *married*

5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF *Maudie Lucas*

6. DATE OF BIRTH (MONTH, DAY, AND YEAR) *July 26, 1877*

7. AGE YEARS *60* MONTHS *60* DAYS *8* If LESS than 1 day, hrs. or min.

OCCUPATION 8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc. *Freight Handler*  
9. Industry or business in which work was done, as silk mill, saw mill, bank, etc. *Railway Express*  
10. Date deceased last worked at this occupation (month and year) *1 mo. ago to death* 11. Total time (years) spent in this occupation. *10 yrs*

12. BIRTHPLACE (CITY OR TOWN) *St. Louis Co.* (STATE OR COUNTRY) *Missouri*

MOTHER 13. NAME *Thomas T. Lucas*

14. BIRTHPLACE (CITY OR TOWN) *Luxemburg* (STATE OR COUNTRY) *Germany*

15. MAIDEN NAME *Augusta Hedden*

16. BIRTHPLACE (CITY OR TOWN) *Bridgeton* (STATE OR COUNTRY) *Missouri*

17. INFORMANT *Mr. Maudie Lucas* (ADDRESS) *3755 Meramec*

18. BURIAL, CREMATION, OR REMOVAL PLACE *St. Peters* DATE *Feb 7 33*

19. UNDERTAKER *Bessie Nichols* (ADDRESS) *1138 26th St*

20. FILED *FEB - 6 1933* *Max Stanley* Registrar

**3 MEDICAL CERTIFICATE OF DEATH**

21. DATE OF DEATH (MONTH, DAY, AND YEAR) *Feb 4*, 19 *33*

22. I HEREBY CERTIFY, That I attended deceased from *1/5*, 19 *33*, to *2/4*, 19 *33*

I last saw h. *him* alive on *2/4 30*, 19 *33* Death is said to have occurred on the date stated above, at *2 P.* m.

The principal cause of death and related causes of importance were as follows:

*Acute dilatation of heart* Date of onset *1/2 hr.*  
*Gastric Carcinoma* *56 months*  
*Chr. congestion of lungs* *3 days*

Other contributory causes of importance:

Name of operation *X-Ray* Date of *no.*  
What test confirmed diagnosis? *X-Ray* Was there an autopsy? *no.*

23. If death was due to external causes (violence), fill in also the following: Accident; suicide, or homicide?..... Date of injury....., 19.....

Where did injury occur?..... (Specify city or town, county, and State)  
Specify whether injury occurred in industry, in home, or in public place.

Manner of injury.....  
Nature of injury.....

24. Was disease or injury in any way related to occupation of deceased? *no*  
If so, specify.....

(Signed) *Chas Simpson*, M. D.  
(Address) *3729 Grandwood ave.*

WRITE PLAINLY, WITH UNFADING INK---THIS IS A PERMANENT RECORD

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

