

**MISSOURI STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH**

Do not use this space.

15395

**1. PLACE OF DEATH**

County *Schuyler*

Registration District No. *802*

Township

Primary Registration District No. *4461*

City *Downing* (No. *9*)

St. \_\_\_\_\_ Ward \_\_\_\_\_

**2. FULL NAME**

(a) Residence. No. \_\_\_\_\_ St. \_\_\_\_\_ Ward \_\_\_\_\_

(Usual place of abode) \_\_\_\_\_ (If nonresident, give city or town and State)

Length of residence in city or town where death occurred yrs. mos. ds. How long in U. S., if of foreign birth? yrs. mos. ds.

**PERSONAL AND STATISTICAL PARTICULARS**

**3. SEX**

*man*

**4. COLOR OR RACE**

*white*

**5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word)**

*married*

**5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF**

*Margaret Beach*

**6. DATE OF BIRTH (MONTH, DAY AND YEAR)**

*Aug 3-1858*

**7. AGE**

YEARS

MONTHS

DAY

If LESS than 1 day, \_\_\_\_\_ hrs. or \_\_\_\_\_ min.

*74*

*8*

*6*

**8. OCCUPATION OF DECEASED**

(a) Trade, profession, or particular kind of work

*laundry day*

(b) General nature of industry, business, or establishment in which employed (or employer)

(c) Name of employer

**9. BIRTHPLACE (CITY OR TOWN)**

(STATE OR COUNTRY)

*Ohio*

**10. NAME OF FATHER**

*John Beach*

**11. BIRTHPLACE OF FATHER (CITY OR TOWN)**

(STATE OR COUNTRY)

*O*

**12. MAIDEN NAME OF MOTHER**

*Don't know*

**13. BIRTHPLACE OF MOTHER (CITY OR TOWN)**

(STATE OR COUNTRY)

*Don't know*

**14. INFORMANT**

(Address)

*Mrs Margaret Beach Downing*

**15. FILED**

*Apr 10 1933*

REGISTRAR

**MEDICAL CERTIFICATE OF DEATH**

**16. DATE OF DEATH (MONTH, DAY AND YEAR)**

*April 9 1933*

**17. I HEREBY CERTIFY, That I attended deceased from**

*Jan 14 1928 to April 9 1933 that I last saw him alive on April 9 1933, and that death occurred, on the date stated above, at 2:10 p.m.*

**THE CAUSE OF DEATH\* WAS AS FOLLOWS:**

*Influenza, gastric and intestinal*

(duration) \_\_\_\_\_ yrs. \_\_\_\_\_ mos. \_\_\_\_\_ ds.

**CONTRIBUTOR (SECONDARY)**

*U.B. Prosthetic work* (duration) *4* yrs. \_\_\_\_\_ mos. \_\_\_\_\_ ds.

**18. WHERE WAS DISEASE CONTRACTED**

IF NOT AT PLACE OF DEATH

*at home*

DID AN OPERATION PRECEDE DEATH? \_\_\_\_\_ DATE OF \_\_\_\_\_

WAS THERE AN AUTOPSY? \_\_\_\_\_

WHAT TEST CONFIRMED DIAGNOSIS?

(Signed) *J. B. Bridges* M. D.

, 19 \_\_\_\_\_ (Address) *Downing*

\*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state (1) MEANS AND NATURE OF INJURY, and (2) Whether ACCIDENTAL, SUICIDAL, or HOMICIDAL.

**19. PLACE OF BURIAL, CREMATION, OR REMOVAL**

DATE OF BURIAL

*Downing 140*

*Apr 10 1933*

**20. UNDERTAKER**

ADDRESS

*Robert Moore*

*Downing*

WRITE PLAINLY, WITH UNFADING INK---THIS IS A PERMANENT RECORD

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

MAY 24 1933

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