MISSOURI STATE BOARD OF HEALTH Do not use this space. BUREAU OF VITAL STATISTICS PHYSICIANS should state CERTIFICATE OF DEATH 35646 Exact statement of OCCUPATION is very import County Registration District No...... Primary Registration District No. 27.0 Registered No .... (a) Residence, No. (Usual place of abode) (If nonresident, give city or town and State) ds.// How long in U.S., if of foreign birth? should be stated EXACTLY Length of residence in city or town where death occurred ds. PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR 21. DATE OF DEATH (MONTH, DAY, AND YEAR) 19 3 3 DIVORCED (write the word) I HEREBY CERTIFY, That I attended deceased from 5A. IF MARRIED, WIDOWED, OR DIVORCED 19.4, to 4 HUSBAND OF (OR) WIFE OF 5. DATE OF BIRTH (MONTH, DAY AND YEAR) classified. The principal cause of death and related causes of importance were as follows: 7. AGE If LESS than 1 YEARS MONTHS DAYS day, .....hrs. or .....mln. 8. Trade, profession, or particular kind of work done, as spinner, be carefully supplied. properly sawyer, bookkeeper, etc..... 9. Industry or business in which work was done, as silk mill, gaw mill, bank, etc... N. B.—Every item of information should be carefully CAUSE OF DEATH in plain terms, so that it may be 10. Date deceased last worked at 11. Total time (years) this occupation (month and spent in this Other contributory causes & importance: year) occupation..... 12. BIRTHPLACE (CITY OR TOWN) (SYATE OR COUNTRY) FATHER Name of operation... What test confirmed diagnosis?..... 14. BIRTHPLACE (CITY OR TOWN Was there an autopsy?.. (STATE OR COUNTRY) 23. If death was due to external causes (violence), fill in also the following: 15. MAIDEN NAME Where did injury occur?..... 16. BIRTHPLACE (CITY OR TOWN) (Specify city or town, county, and State) (STATE OR COUNTRY) Specify whether injury occurred in industry, in home, or in public place. 17. INFORMANT Manner of injury..... 18. BURIAL. Nature of injury..... 24. Was disease or injury in any way related to occupation of decease If so, specify (ADDRESS)

marke Still, Mr.

•

,7

Y LAW.	BUREAU OF V	BOARD OF HEALTH /ITAL STATISTICS ATE OF DEATH	ALL INFORMATION CALLEE FOR MUST BE WRITTEN OF THIS SUPPLEMENTARY.
ESCRIBED BY	1. PLACE OF BEATH  County Registration Distri  Township Primary Registration  City (No. 5)	lon District No. 5, 10 4	File No
Œ    ;	2. FULL NAME Flagel Dale (	Pollins	W Ma
TED AS	(a) Residence, No	(If non	uresident, give city or town and State) eign birth? yrs. mos. ds
COMPLETED 13.2	PERSONAL AND STATISTICAL PARTICULARS	MEDICAL CERTIFICATE OF DEATH	
Ö 3.5	SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word)	21. DATE OF DEATH (MONTH, DAY, ANI	YEAR) // /9 .19 =
	IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF	11	IFY, That I attended deceased fro
AH 6. D	ORY WIFE OF OATE OF BIRTH (MONTH, DAY, AND YEAR) 4-8-1928	I last anw h alive on to have occurred on the desertated a	, to, 19, 19
7. A	AGE YEARS MONTHS DAYS If LESS than 1 day,hrs. ormin.	The principal cause of death and rela	ated causes of importance were as follow
CERTIFICATES	8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc	Tall I	
RTIFIC	9. Industry or business in which work was done, as silk mill, saw mill, bank, etc		
FOR CERT	10. Date deceased last worked at this occupation (month and year)	Other contributory causes of importan	
빏    12, 6	BIRTHPLACE (CITY OR TOWN)		
A [ 변경	13. NAME	1	
ECEIVE R	14. BIRTHPLACE (CITY OR TOWN)		Date of
e II wile	15. MAIDEN NAME	23. If death was due to external cause Accident, suicide, or homicide?	Date of injury
-    Σ	16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY)	Where did injury occur?(Spec Specify whether injury occurred in inde	ify city or town, county, and State)
17. II	NFORMANT(ADDRESS)	***************************************	
× 11	BURIAL, CREMATION, OR REMOVAL	Manner of injury	***************************************
	PLACE DATE 19	24. Was disease or injury in any way related to occupation of deceased?	
18. E	INDERTAKER		

5-35-464