| N | | BOARD OF HEALTH | Do not use this space. |
|--|------------------------|---|---|
| | | TITAL STATISTICS ate of Death | $] \qquad 39628$ |
| (1. PLACE OF DEATH DENTAL | Registration Distri | 5364 5364 | File No |
| 32 Township Colli | Primary Registration | 2 4 | Registered No. |
| City | (No | | St |
| 2. FULL NAME DE ALL | gattorff | | |
| (a) Residence: No(Usual place of abode) | St. | Ward. | resident, give city or town and State) |
| Length of residence in city or town where death of | occurred (Ors. mos | · · · · · · · · · · · · · · · · · · · | |
| PERSONAL AND STATISTICAL | PARTICULARS | MEDICAL CERT | IFICATE OF DEATH |
| 3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word) | | 16. DATE OF DEATH (MONTH, DAY A | NO YEAR) DREMINE 10 19 |
| male whit to | clower | 17. | hat I attended deceased from |
| 5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF | | Dec 10 , 193! | 3, to Wac. 10 |
| | | that I last saw h. Loca alive on | Re 10 , 1933, and the 1933 and |
| 6. DATE OF BIRTH (MONTH, DAY AND YEAR) | 218-1862 | THE CAUSE OF DEATH* W | |
| '''' '''' ''''' '''''' ''''''' | DAYS If LESS than 1 | Reute cholicin | titi: (Rupturo g |
| 7/ 0 = | 2 2 day,hrs. ormin. | Could bladder) | |
| 8. OCCUPATION OF DECEASED | | | |
| (a) Trade, profession, or | | 1271 | aduration yrs. mos. A |
| particular kind of work | | CONTRIBUTORY (SECONDARY) | |
| business, or establishment in which employed (or employer) | | 1278 | duration) yrsmos |
| (c) Name of employer | | 18. WHERE WAS DISEASE CONTRACTED | |
| 9. BIRTHPLACE (CITY OR TOWN) | | IF NOT AT PLACE OF DEATH | i i |
| (STATE OR COUNTRY) | | DID AN OPERATION PRECEDE DEATH! | DATE OF |
| 10. NAME OF FATHER John 74 | · Bottongs | WAS THERE AN AUTOPSY? | من |
| 11. BIRTHPLACE OF PATHER (CITY OR TOWN) | | WHAT TEST CONFIRMED DIAGNOSIST | " duties u |
| (STATE OR COUNTRY) And | ana | (Signed)Xuthur | E Muchilly Da |
| 12. MAIDEN NAME OF MOTHER Mary | a Johnson | 12//1 , 19 33 (Address) U | wion Stan Mo. |
| 13. BIRTHPLACE OF MOTHER (CITY OR TOWN) | | *State the DISEASE CAUSING DEA | ATH, or in deaths from VIOLENT CAUSES, st |
| (STÂTE OR COUNTRY) | rana | (1) MEANS AND NATURE OF INJURY, HOMICIDAL | and (2) Whether Accidental, Suicidal, |
| 14. INFORMANT John It Parts | - A | 19. PLACE OF BURIAL, CREMATION | I, OR REMOVAL DATE OF BURIAL |
| (Address) Leur Sta | 7020 | Oak Grove | 1/2 19 |
| 15. FILED/2-/2933 6 M/ | tegnolde | 20. UNDERTAKER | ADDRESS |
| 1 10-5M | REGISTRAR | 6. millavi | o blantodale n |
| | | | |