

WRITE PLAINLY, WITH UNFADING INK---THIS IS A PERMANENT RECORD

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

MISSOURI STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH

Do not use this space.

40449

1. PLACE OF DEATH

County *Leaves*  
Township *Shale*  
City *Joplin, Mo.* (No. *1084*)

Registration District No. *411*  
Primary Registrar District No. *2007*

File No. ....  
Registered No. ....  
St. .... Ward)

2. FULL NAME

(a) Residence, No. *St. Johns Hosp.* Ward. ....

(Usual place of abode) Length of residence in city or town where death occurred yrs. mos. ds. / How long in U. S., if of foreign birth? yrs. mos. ds. (If nonresident, give city or town and State)

PERSONAL AND STATISTICAL PARTICULARS

3. SEX *Male* 4. COLOR OR RACE *Wk* 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word) *Married*

5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF *Jennie Lee*

6. DATE OF BIRTH (MONTH, DAY, AND YEAR) *June 28-1890*

7. AGE YEARS *43* MONTHS *5* DAYS *7* If LESS than 1 day, hrs. or min.

8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc. *Laborer*

9. Industry or business in which work was done, as silk mill, saw mill, bank, etc. *Miner*

10. Date deceased last worked at this occupation (month and year) 11. Total time (years) spent in this occupation

12. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) *Shannon, Mo.*

13. NAME *James A. Lee*

14. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) *Mo.*

15. MAIDEN NAME *Martha A. Brider*

16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) *Moppon Co., Mo.*

17. INFORMANT (ADDRESS) *Mrs. Martha A. Brider*

18. BURIAL, CREMATION, OR REMOVAL PLACE *Forest Park* DATE *Dec. 6 1933*

19. UNDERTAKER (ADDRESS) *Frank Diercks Co*

20. FILED *12-6-33* 19 *33* Registrar.

MEDICAL CERTIFICATE OF DEATH

21. DATE OF DEATH (MONTH, DAY, AND YEAR) *Dec. 5, 1933*

22. I HEREBY CERTIFY, That I attended deceased from *Dec 3, 1933* to *Dec 5, 1933*  
I last saw him *Dec 5, 1933* Death is said to have occurred on the date stated above, at *7:00 p.m.*

The principal cause of death and related causes of importance were as follows:

*Septic Peritonitis*  
Date of onset *174*  
*179*  
Other contributory causes of importance: *Stomach contents*

Name of operation ..... Date of .....  
What test confirmed diagnosis? ..... Was there an autopsy? *Yes*

23. If death was due to external causes (violence), fill in also the following: Accident, suicide, or homicide? *Accident* Date of injury *Nov. 30, 1933*

Where did injury occur? *1134 Miller - Joplin, Mo.* (Specify city or town, county, and State)

Specify whether injury occurred in industry, in home, or in public place. *Public Place*

Manner of injury .....  
Nature of injury .....

24. Was disease or injury in any way related to occupation of deceased? .....

If so, specify .....  
(Signed) *W. J. Fugener*, M. D.  
(Address) *Eastman*

