MISSOURI STATE BOARD OF HEALTH Do not use this space. BUREAU OF VITAL STATISTICS CTLY. PHYSICIANS should state foccuPATION is very important. CERTIFICATE OF DEATH SEP 1 3 1944 31143 1. PLACE OF DEATH Registration District No..... County Primary Registration District No Township..... (a) Residence, No. (If nonresident, give city or town and State) How long in U.S., if of foreign birth? Length of residence in city or town where death occurred mos. MEDICAL CERTIFICATE OF DEATH PERSONAL AND STATISTICAL PARTICULARS 54 3. SEX SINGLE, MARRIED, WIDOWED, QR 21. DATE OF DEATH (MONTH, DAY, AND YEAR) $m Aug \cdot 12$ DIVORCED (write the word) 22. I HEREBY CERTIFY, That I attended deceased from SA. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF S (OR) WIFE OF to have occurred on the date stated above, at 12...50 A. DATE OF BIRTH (MONTH, DAY, AND YEAR) The principal cause of death and related causes of importance were as follows: If LESS than 1 7. AGE YEARS MONTHS day,hrs. Date of onset AGE lassifie Cerebral Apoplexy (right-sidormin. ed) with left sided hemiplegis 8. Trade, profession, or particular kind of work done, as spinner, ᄬ supplied. properly o sawyer, bookkeeper, etc Industry or business in which work was done, as silk mill, saw mill, bank, etc..... 10. Date deceased last worked at 11. Total time (years) spent in this this occupation (month and Other contributory causes of importance: occupation..... year).... 12. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) should Is, so tha 13. NAME Name of operation..... PLAINLY What test confirmed diagnosis?..... Was there an autopsy?...... 14, BIRTHPLACE (CITY OR TOWN information (STATE OR COUNTRY) 23. If death was due to external causes (violence), fill in also the following: 15. MAIDEN NAME Where did injury occur?..... (Specify city or town, county, and State) 16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) Specify whether injury occurred in industry, in home, or in public place. -Every item of E OF DEATH (ADDRESS) Manner of injury..... CREMATION. OR REMOVAL If so, specify.... 19. UNDERTAKER (ADDRESS) Registrar.

