SEP 1 9 1834 MISSOURI STATE BOARD OF HEALTH Do not use this space. BUREAU OF VITAL STATISTICS stated EXACTLY. PHYSICIANS should state statement of OCCUPATION is very important. CERTIFICATE OF DEATH 31596 1. PLACE OF DE Registration District No File No..... County. Primary Registration District No. Registered No.: (a) Residence, No.St.,Ward. (Usual place of abode) (If nonresident, give city or town and State) Length of residence in city or town where death occurred How long in U.S., if of foreign birth? YES. mes. PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 3. SEX 5. SINGLE, MARRIED, WILDOWED, OR-21. DATE OF DEATH (MONTH, DAY, AND YEAR) NGED (write the word) 22. I attended deceased from 5A. IF MARRIED, WIDOWED, OR DIVOR supplied. AGE should be properly classified. Exact: **HUSBAND OF** (OR) WIFE OF I last saw hacec. alive on. Read - 14. 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) The principal cause of death and related causes of importance were as follows: DAYS If LESS than 1 7. AGE MONTHS ormin. 8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc....... 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc..... 11. Total time (years) spent in this 10. Date deceased last worked at this occupation (month and it may Other contributory causes of importance: occupation year)..... 12. BIRTHPLACE (CITY OR TOWN (STATE OR COUNTRY) B.—Every item of information should USE OF DEATH in plain terms, so th 13. NAME What test confirmed diagnosis? 14. BIRTHPLACE (CITY OR TOWNY (STATE OR COUNTRY) 23. If death was due to external causes (violence), fill in also the following: 15. MAIDEN NAME Where did injury occur?.... 16. BIRTHPLACE (CITY OR TOWN) (Specify city or town, county, and State) (STATE OR COUNTRY) Specify whether injury occurred in industry, in home, or in public place. 17. INFORMANT (ADDRESS) Manner of injury..... 18. BURIAL, C Nature of injury..... 24. Was disease or injury in any way related to occupation of deceased? If so, specify..... 19. UNDERTAKER (ADDRESS) (Signed).....

