MISSOURI STATE BOARD OF HEALTH Do not use this space. PHYSICIANS should state Exact statement of OCCUPATION is very important. BUREAU OF VITAL STATISTICS DEC 2 7 1934 CERTIFICATE OF DEATH 39849 1. PLACE OF DEATH County.... Registration District No Primary Registration District No... (a) Residence, No... (Usual place of abode (If nonresident, give city or town and State) Length of residence in city or town where death occurred How long in U.S., if of foreign birth? . mos. PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 3. SEX 4. COLOR OR RACE SINGLE, MARRIED, WIDOWED, OR 21. DATE OF DEATH (MONTH, DAY, AND YEAR) DIVORCED (write the word) Maprilo CERTIFY. That I attended deceased from 5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF should to have occurred on the date stated above, at 5.1... 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) N. B.—Every item of information should be carefully supplied. AGE sho CAUSE OF DEATH in plain terms, so that it may be properly classified. The principal cause of death and related causes of importance were as follows: 7. AGE If LESS than I YEARS MONTHS DAYS day,hrs. ormin. Trade, profession, or particular kind of work done, as spinner, **ACCUPATION** sawyer, bookkeeper, etc 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc. 10. Date deceased last worked at 11. Total time (years) this occupation (month and year).... occupation 12. BIRTHPLACE (CITY OR TOWN). (STATE OR COUNTRY) 13. NAME 3 What test confirmed diagnosis?...... Was there an autopsy?........ 14. BIRTHPLACE (CITY OR TOWN). (STATE OR COUNTRY) 23. If death was due to external causes (violence), fill in also the following: 15. MAIDEN NAME Where did injury occur?....(Specify city or town, county, and State) 16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) Specify whether injury occurred in industry, in home, or in public place. 17. INFORMANT (ADDRESS) 18. BURIAL, CREMATION, OR REMOVAL Nature of injury 24. Was disease or injury in any way related to occupation of deceased?..... 19. UNDERTAKER. (ADDRESS (Signed)... 🗫 Registrar.

