

JAN 2 1935

# MISSOURI STATE BOARD OF HEALTH

## BUREAU OF VITAL STATISTICS

### CERTIFICATE OF DEATH

Do not use this space.

45459

## 1. PLACE OF DEATH

County Schuyler  
 Township Barber  
 City Downing (Name)

Registration District No. 802  
 Primary Registration District No. 4451

File No. ....  
 Registered No. ....  
 St. .... Word)

## 2. FULL NAME

(a) Residence. No. .... St. .... Word.  
 (Usual place of abode)

Length of residence in city or town where death occurred yrs. mos. da. How long in U.S., if of foreign birth? yrs. mos. da.

## PERSONAL AND STATISTICAL PARTICULARS

## 3. SEX

## 4. COLOR OR RACE

## 5. SINGLE, MARRIED, WIDOWED OR DIVORCED (write the word)

Female White widow  
 5A. ~~Is MARRIED, WIDOWED, or DIVORCED~~  
 HUSBAND OF  
 (OR) WIFE OF Virgil Ashley

## 6. DATE OF BIRTH (MONTH, DAY AND YEAR)

## 7. AGE

YEARS

MONTHS

DAYS

If LESS than 1  
 day, .... hrs.  
 or .... min.

## 8. OCCUPATION OF DECEASED

(a) Trade, profession, or  
 particular kind of work

(b) General nature of industry,  
 business, or establishment in  
 which employed (or employer)

(c) Name of employer

## 9. BIRTHPLACE (CITY OR TOWN)

(STATE OR COUNTRY)

## 10. NAME OF FATHER

## 11. BIRTHPLACE OF FATHER (CITY OR TOWN)

(STATE OR COUNTRY)

## 12. MAIDEN NAME OF MOTHER

## 13. BIRTHPLACE OF MOTHER (CITY OR TOWN)

(STATE OR COUNTRY)

## 14.

INFORMANT  
 (Address)

## 15.

FILED

REGISTRAR

## MEDICAL CERTIFICATE OF DEATH

## 16. DATE OF DEATH (MONTH, DAY AND YEAR)

I HEREBY CERTIFY That I attended deceased from

December 18, 1934 to Dec 18, 1934  
 that I last saw him alive on Dec 16 - P 1934 and that  
 death occurred, on the date stated above, at 10:10 - P m.

THE CAUSE OF DEATH\* WAS AS FOLLOWS:

CONTRIBUTORY  
 (SECONDARY)

## 18. WHERE WAS DISEASE CONTRACTED

IF NOT AT PLACE OF DEATH

19. DID AN OPERATION PRECEDE DEATH

DATE OF

WAS THERE AN AUTOPSY

WHAT TEST CONFIRMED DIAGNOSIS

(Signed)

\*State the DISEASE CAUSING DEATH, or in deaths from VIOLENT CAUSES, state  
 (1) MEANS AND NATURE OF INJURY, and (2) whether ACCIDENTAL, SUICIDAL, or  
 HOMICIDAL.

## 19. PLACE OF BURIAL, CREMATION, OR REMOVAL

## DATE OF BURIAL

## 20. UNDERTAKER

## ADDRESS

