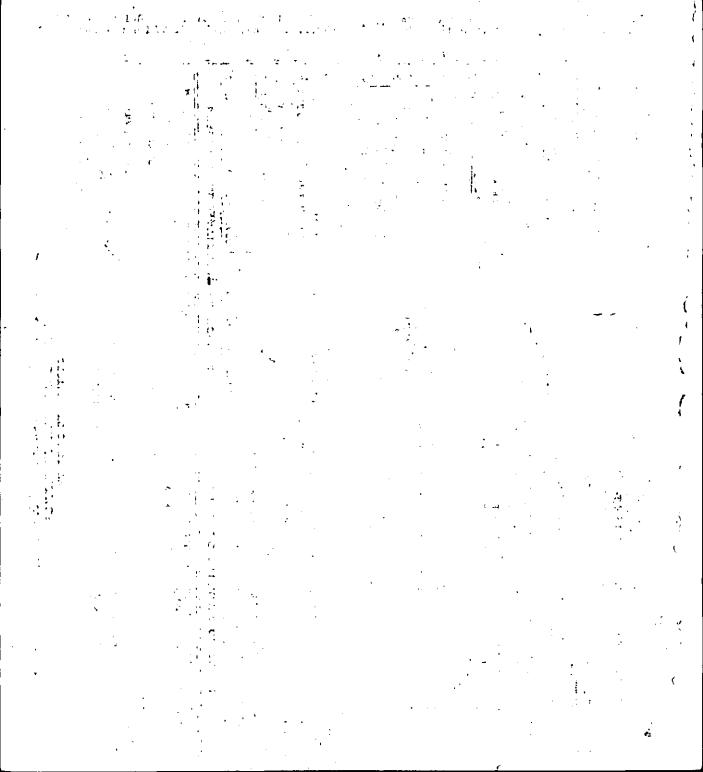
MISSOURI STATE BOARD OF HEALTH Do not use this space. PHYSICIANS should state OCCUPATION is very important. BUREAU OF VITAL STATISTICS 1935 CERTIFICATE OF DEATH 2670 Registration District No. File No..... Primary Registration District No. YY Registered No..... (a) Residence, No. (Usual place of abode) (If nonresident, give city or town and State) Length of residence in city or town where death occurred VIS. mos. How long in U.S., if of foreign birth? PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR 21. DATE OF DEATH (MONTH, DAY, AND YEAR) DIVORCED (write the word) Famale HEREBY CERTIFY . That I attended deceased from 5A. 1F MARRIED, WIDOWED, OR DIVORCED . HUSBAND OF (OR) WIFE OF 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) to have occurred on the date stated above, at..... 7. AGE YEARS MONTHS DAYS If LESS than 1 importance were as follows: day,brs. 20 Date of onset ormin. 8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc...... CCUPATION 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc. 10. Date deceased last worked at 11. Total time (years) spent in this this occupation (month and Other contributory causes of importance: year)..... occupation..... 12. BIRTHPLACE (CITY OR TOWN) mo (STATE OR COUNTRY) Every item of information should OF DEATH in plain terms, so th 13. NAME in plain terms, What test confirmed diagnosis? Clinical Was there an autopsy? 14. BIRTHÉLACE (CITY OR TOWN) (STATE OR COUNTRY) 23. If death was due to external causes (violence), fill in also the following: 15. MAIDEN NAME Accident, suicide, or homicide?...... Date of injury......, 19...... Where did injury occur?.... 16. BIRTHPLACE (CITY OR TOWN). (Specify city or town, county, and State) (STATE OR COUNTRY) Specify whether injury occurred in industry, in home, or in public place. (ADDRESS) Flo Manner of injury..... 18. BURIAL, CREMATION, OR REMOVAL Nature of injury..... 24. Was disease or injury in any way related to occupation of deceased? If so, specify 19. UNDERTAKER (ADDRESS) (Signed)..



| | JUN 3 1935 M | BUREAU OF | E BOARD OF HEALTH VITAL STATISTICS EATE OF DEATH | ALL INFORMATION CALLED FOR MUST BE WRITTEN ON THIS SUPPLEMENTARY. |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------|
| | 1. PLACE OF BEATH Transver County D. Dransver Township | registration Disti | rict No. 774 Jon District No. 4465 | File No |
| | 2. FULL NAME Man | (No. 4 E D | unham | StWard |
| | (a) Residence, No | | | |
| ! | PERSONAL AND STATISTICAL F | PARTICULARS | MEDICAL CERTI | FICATE OF DEATH |
| 3. | SEX 4. COLOR OR RACE 5. SINGLE DIVOR | E, MARRIED, WIDOWED, OR CED (write the word) | 21. DATE OF DEATH (MONTH, DAY AND 22. I HEREBY CERT | |
| | 5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF | | , 19 | That I attended deceased from 19 |
| 6. | DATE OF BIRTH (MONTH, DAY, AND YEAR) | | to have occurred on the date stated a | hove at m |
| 7. | _ L | DAYS If LESS than 1 day,hrs. ormin. | The principal cause of death and rela | ted causes of importance were as follo |
| NO | 8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc | | gall bleged | and |
| CUPAT | 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc | | : Chr Myo | carditi |
| , Š | 10. Date deceased last worked at this occupation (month and year) | Total time (years) spent in this occupation | Other contributory causes of importan | ce: |
| | 12. BIRTHPLACE (CITY OR TOWN) | | 2 € mous | nia god |
| II I | IS. NAME | | Name of operation | Date of |
| FAT | (STATE OR COOKIET) | | What test confirmed diagnosis? | |
| ТНЕВ | E STATE OF THE STA | | 23. If death was due to external cause Accident, suicide, or homicide? | 19 |
| Σ | S (STATE OR COUNTRY) | | Specify whether injury occurred in Indu | |
| 17. | 17. INFORMANT (ADDRESS) | | | |
| 18. | 8. BURIAL, CREMATION, OR REMOVAL | | Nature of injury | |
| 19. | PLACE DATE 19 III III III III III III III III III | | 24. Was disease or injury in any way re If so, specify | elated to occupation of deceased? |
| 20. | (ADDRESS) FILED/2 2 9 1935 6 13 4 (| errar | (Signed) | , м. |
| = | | Ricistrar./ | 1 , , , , , , , , , , , , , , , , , , , | |

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