

WRITE PLAINLY, WITH UNFADING INK---THIS IS A PERMANENT RECORD

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

MAY 13 1935

MISSOURI STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH

Do not use this space.

15017

1. PLACE OF DEATH

County.....  
Township.....  
City.....

Registration District No. **791**  
Primary Registration District No. **1003**  
No. **Lutheran Hospital**

File No.....  
Registered No. **3899**  
St. .... Ward)

2. FULL NAME

**Esther Perko**

(a) Residence, No. **2219 So. 11<sup>th</sup> St.** Ward. **23**

(If nonresident, give city or town and State)

Length of residence in city or town where death occurred yrs. mos. da. How long in U. S., if of foreign birth? yrs. mos. ds.

PERSONAL AND STATISTICAL PARTICULARS

|   |                                  |  |
|---|----------------------------------|--|
| 3. SEX<br><b>Female</b>   | 4. COLOR OR RACE<br><b>White</b> | 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word)<br><b>Single</b> |
| 5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF                                |                                  |  |
| 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) <b>July 6 - 1934</b>                                |                                  |  |
| 7. AGE  | YEARS                            | MONTHS   |
|   | <b>9</b>                         | <b>9</b>   |
|   |                                  | DAYS   |
|   |                                  | <b>22</b>  |
| 8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc. |                                  | <b>none</b>  |
| 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc.          |                                  |  |
| 10. Date deceased last worked at this occupation (month and year)                           |                                  | 11. Total time (years) spent in this occupation                            |
|   |                                  |  |
| 12. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) <b>St. Louis Mo.</b>                       |                                  |  |
| 13. NAME <b>Andrew Perko</b>  |                                  |  |
| 14. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) <b>St. Louis</b>                           |                                  |  |
| 15. MAIDEN NAME <b>Jessan Drapp</b>   |                                  |  |
| 16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) <b>St. Louis Ill.</b>                      |                                  |  |
| 17. INFORMANT (ADDRESS) <b>Andrew Perko, 2219 So. 11<sup>th</sup> St.</b>                   |                                  |  |
| 18. BURIAL, CREMATION, OR REMOVAL PLACE <b>Concordia</b> DATE <b>Apr 30 35</b>              |                                  |  |
| 19. UNDERTAKER (ADDRESS) <b>Wm B Maydell, 1926 1/2 Allen</b>                                |                                  |  |
| 20. FILED <b>APR 29 1935 J. Budick</b>  |                                  |  |

MEDICAL CERTIFICATE OF DEATH

21. DATE OF DEATH (MONTH, DAY, AND YEAR) **4-28 1935**

22. I HEREBY CERTIFY, That I attended deceased from **April 25, 1935** to **April 28, 1935**  
I last saw **her** alive on **April 28, 1935** Death is said to have occurred on the date stated above, at **3 P.** m.  
The principal cause of death and related causes of importance were as follows:  
**Lobar Pneumonia (R. & L.)**  
**Acute Myocarditis**

Other contributory causes of importance

Name of operation..... Date of.....  
What test confirmed diagnosis?..... Was there an autopsy?.....

23. If death was due to external causes (violence), fill in also the following:  
Accident, suicide, or homicide?..... Date of injury....., 19.....  
Where did injury occur?..... (Specify city or town, county, and State)  
Specify whether injury occurred in industry, in home, or in public place.

Manner of injury.....  
Nature of injury.....

24. Was disease or injury in any way related to occupation of deceased?.....  
If so, specify.....  
(Signed) **Edward F. Fina**, M. D.  
(Address) **1841 S. 12<sup>th</sup>**

