AUG 15 1935 MISSOURI STATE BOARD OF HEALTH Do not use this space. BUREAU OF VITAL STATISTICS uld be stated EXACTLY. PHYSICIANS should state Exact statement of OCCUPATION is very important. CERTIFICATE OF DEATH 1. PLACE OF DEATH County..... Registration District No. File No..... Primary Registration District No... Registered No..... Residence, No.... (Usual place of abode) (If nonresident, give city or town and State) Length of residence in city or town where death occurred How long in U.S., if of foreign birth? YES. mos. mos. PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR 21. DATE OF DEATH (MONTH, DAY, AND YEAR) ttended deceased from SA. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF should have occurred on the date stated above, at 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) The principal cause of death and related causes of importance were as follows: classified. 7. AGE MONTHS If LESS than 1 YEARShrs. Date of onset ormin 8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc..... supplied properly Industry or business in which work was done, as silk mill, saw mill, bank, etc..... information should be carefully in plain terms, so that it may be 10. Date deceased last worked at Tetal time (years)
spent in this this occupation (month and Other contributory causes of importance 18:24 W year).... occupation..... 12. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) 13. NAME Name of operation..... What test confirmed diagnor 14, BIRTHPLACE (CITY OR TOWN) Was there an autopsy?..... (STATE OR COUNTRY) 23. If death was due to external causes (violence), fill in also the following: ry item of information of DEATH in plain to 15. MAIDEN NAME Where did injury occur?..... 16. BIRTHPLACE (CITY OR TOWN) (Specify city or town, county, and State) (STATE OR COUNTRY) Specify whether injury occurred in industry, in home, or in public place. 17. INFORMANT Manner of injury..... 18. BURIAL CREMATION Nature of injury..... 19. UNDERTAKER (ADDRESS)

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