

WRITE PLAINLY, WITH UNFADING INK---THIS IS A PERMANENT RECORD

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

MISSOURI STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH

Do not use this space.

DEC 12 1935

1. PLACE OF DEATH

County .....

Registration District No. 791

Township .....

Primary Registration District No. 1003

City

St. Louis, 500 S. Kingshighway St. Louis Children's Hospital (Ward)

File No.

37751  
9726

Registered No.

2. FULL NAME

(a) Residence, No. 1213 No. Main St. N.R. Ward. Edwardsville, Ill.  
(Usual place of abode)

Length of residence in city or town where death occurred yrs. mos. ds. How long in U. S., if of foreign birth? yrs. mos. ds.

PERSONAL AND STATISTICAL PARTICULARS

3. SEX *M.* 4. COLOR OR RACE *W.* 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word) *Child*

5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF *Child*

6. DATE OF BIRTH (MONTH, DAY, AND YEAR) *11-8-35*

7. AGE YEARS MONTHS DAYS If LESS than 1 day, ..... hrs. or ..... min. *11*

8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc.

9. Industry or business in which work was done, as silk mill, saw mill, bank, etc. *Child*

10. Date deceased last worked at this occupation (month and year) 11. Total time (years) spent in this occupation

12. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) *Edwardsville, Ill.*

13. NAME *Fred Meyer*

14. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) *Ill.*

15. MAIDEN NAME *Bernadine Ratter*

16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) *Ill.*

17. INFORMANT *J. Mc. Owen*  
(ADDRESS) *500 S. Kingshighway*

18. BURIAL, CREMATION, OR REMOVAL PLACE *Churchwell, Ill.* DATE *Nov. 21st, 1935*

19. UNDERTAKER *W. P. Strubbe*  
(ADDRESS) *Edwardsville, Ill.*

20. FILED *NOV 20 1935* 19 *J. F. Bredeck*  
Registrar

MEDICAL CERTIFICATE OF DEATH

21. DATE OF DEATH (MONTH, DAY, AND YEAR) *11-19-35*

22. I HEREBY CERTIFY, That I attended deceased from *11-13-35*, 19, to *11-19-35*, 19.

I last saw h. *ER* alive on *11-19-35*, 19. Death is said to have occurred on the date stated above, at *10:45* p. m.

The principal cause of death and related causes of importance were as follows:

*Pneumococci, infected meningitis  
Bacterial pneumonia*

Date of onset

Other contributory causes of importance:

*1576*

Name of operation *none* Date of *yes*

What test confirmed diagnosis? Was there an autopsy?

23. If death was due to external causes (violence), fill in also the following: Accident, suicide, or homicide? *none* Date of injury, 19.

Where did injury occur? (Specify city or town, county, and State) Specify whether injury occurred in industry, in home, or in public place.

Manner of injury *none*

Nature of injury

24. Was disease or injury in any way related to occupation of deceased?

If so, specify

(Signed) *W. P. Strubbe*, M. D.

(Address) *500 S. Kingshighway*

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of names and addresses of the members of the committee.

3. The third part of the document is a list of names and addresses of the members of the committee.

4. The fourth part of the document is a list of names and addresses of the members of the committee.

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