

WRITE PLAINLY, WITH UNFADING INK---THIS IS A PERMANENT RECORD

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

JAN 13 1936

MISSOURI STATE BOARD OF HEALTH  
BUREAU OF VITAL STATISTICS  
CERTIFICATE OF DEATH

Do not use this space.

1. PLACE OF DEATH

County .....

Registration District No. ....

791

41847

Township .....

Primary Registration District No. ....

File No. ....

11097

City .....

(No. ....)

St. ....

Ward) .....

2. FULL NAME

(a) Residence, No. ....

(Usual place of abode)

St. ....

10 Ward.

(If nonresident, give city or town and State)

Length of residence in city or town where death occurred

yrs.

mos.

ds.

How long in U. S., if of foreign birth?

yrs.

mos.

ds.

PERSONAL AND STATISTICAL PARTICULARS

MEDICAL CERTIFICATE OF DEATH

3. SEX *Male* 4. COLOR OR RACE *White* 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word) *Married*

21. DATE OF DEATH (MONTH, DAY, AND YEAR) *Dec 29 1935*

5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF *Julius Walsh*

22. I HEREBY CERTIFY, That I attended deceased from *Dec 28*, 19*35*, to *Dec 29*, 19*35*.

I last saw him alive on *Dec 28*, 19*35*. Death is said to have occurred on the date stated above, at *9:30 P* m.

The principal cause of death and related causes of importance were as follows:

*Bronchitis.*

Date of onset

6. DATE OF BIRTH (MONTH, DAY, AND YEAR) *Sept 28 1880*

7. AGE YEARS MONTHS DAYS If LESS than 1 day, ..... hrs. or ..... min.

8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc. *Clerk*

9. Industry or business in which work was done, as silk mill, saw mill, bank, etc. *Railway Express*

10. Date deceased last worked at this occupation (month and year) ..... 11. Total time (years) spent in this occupation.....

Other contributory causes of importance:

*92 C.*

12. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) *St Louis Mo*

Name of operation..... Date of.....

13. NAME *Jno J Dale*

What test confirmed diagnosis?..... Was there an autopsy?.....

14. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) *Fondoye Missouri*

23. If death was due to external causes (violence), fill in also the following: Accident, suicide, or homicide? *No* Date of injury....., 19.....

15. MAIDEN NAME *Marjaret White*

Where did injury occur?..... (Specify city or town, county, and State)

16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) *Dublin Ireland*

Specify whether injury occurred in industry, in home, or in public place.

17. INFORMANT (ADDRESS) *Jno J Dale 3650 Humphrey*

Manner of injury.....

18. BURIAL, CREMATION, OR REMOVAL PLACE *Cemetery* DATE *Dec 31 1935*

Nature of injury.....

19. UNDERTAKER (ADDRESS) *Thos J Small 1519 S Grand Blvd*

24. Was disease or injury in any way related to occupation of deceased?.....

20. FILED *DEC 30 1935*

If so, specify.....

(Signed) *W. Jackson Miller*, M. D.

(Address) *4000 Wat. R. Bldg.*

Registrar.

1950

1. The first part of the report deals with the general situation of the country and the progress of the work during the year.

2. The second part deals with the results of the work in the various fields of research.

3. The third part deals with the financial situation of the institution.

4. The fourth part deals with the personnel and the organization of the work.

5. The fifth part deals with the future plans of the institution.

6. The sixth part deals with the conclusions of the report.

7. The seventh part deals with the appendixes.

8. The eighth part deals with the references.

9. The ninth part deals with the index.

10. The tenth part deals with the cover page.