	MAR 20 19	36 Bu		BOARD OF HEALTH VITAL STATISTICS ATE OF DEATH	Do not use this s	pace.
1. PLACE OF DEATH				let No. 480	6636	•
County Lewis Registration Distr					File No.	
	Un <u>i</u> on		rimary Registrati	on District No. 4289	Registered No2	
City	La Grange	(No			St	
2. FULL NA	ME All	bert Alle	n			
(a) Resi	dence, Noual place of abode)		s	.,Ward.	***************************************	
	ual place of abode) ence in city or town where		yrs. mos.	•	nresident, give city or town a reign birth? yrs.	and State) mos.
	NAL AND STATIST		III ARS	MEDICAL CERT	IFICATE OF DEATH	
3. SEX		5. SINGLE, MARRIED				·
Male	Black	DIVORCED (sprite the word)		21. DATE OF DEATH (MONTH, DAY, AN	· · · · · · · · · · · · · · · · · · ·	
	<u> </u>	HILLOWER		2. I HEREBY CERT		
5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBARD OF				June 25, 193		
(OR) WIFE OF				I last naw ham alive on		Deathi
6. DATE OF BIRTH (MONTH, DAY, AND YEAR) Sep. 1 st1844				to have occurred on the date stated : The principal cause of death and rei	above, at	man na fá
7. AGE YEA		DAYS	If LESS than 1 day,hrs.		<b>A</b> .	Date
91	5		ormln.	Chromi Interstat	rich Nephritis	i.
8. Trade, prokind of	ofession, or particular work done, as spinner, bookkeeper, etc	Retired F	าลหางคห			
- 1		COII CC I	WI MOI	ty her len	u <del>ni</del>	
S 9. Industry	or business in which as done, as silk mill, l, bank, etc				<u>.</u>	
saw mill, bank, etc						
O this oc	upation (month and	spent i	n this tion	Other contributory causes of importa	. : TEL 404 M. 1/4	
<del></del>	Ton	sville		Semli	5	
12. BIRTHPLACE ( STATE OR CO	LILT UK IUM////////////////////////////////////		Υ		<u></u>	
II 13. NAME	Bowen Alle	en	-	[[	*13************************************	
I		<u>-</u>		Name of operation	Date of	
S 14. BIRTHPLA (STATE OF	CE (CITY OR TOWN) COUNTRY)	nu.cEno				
15. MAIDEN N	AMF ~	nt. ?nown_		23. If death was due to external cause Accident, suicide, or homicide?		_
F				Where did injury occur?	Date of injury	1
0 16. BIRTHPLACE (CITY OR TOWN)				(Spe Specify whether injury occurred in In-	cify city or town, county, and	
17. INFORMANT	33.7	len		Specify Austries milital occurred in its	unsery, in nome, or in public	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
(ADDRESS) La Grange, Mo				Manner of injury		
	NATION, OR REMOVAL		<b>0</b> 4 - 1 - 1	Nature of injury		
PLACE I	a Grange	DATE Feb.	21St	24. Was disease or injury in any way	related to occupation of dece	ased?!
19. UNDERTAKER	A.A.Robe			If so, specify	F D	••••••
(ADDRESS)		Grange ,	9.	(Signed)	6. Wan	ا
20. FILED / 1	1936 J	レクシをしと	Registrar.	(Address)	James 1	Co
			2009 9001 101 1			

