

APR 21 1936

Dr Anderson  
 MISSOURI STATE BOARD OF HEALTH  
 BUREAU OF VITAL STATISTICS  
 CERTIFICATE OF DEATH

Do not use this space.

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## 1. PLACE OF DEATH

County Montgomery  
 Township Montgomery  
 City Montgomery (No. ....)

Registration District No. 592  
 Primary Registration District No. 4300

File No. ....  
 Registered No. 5 St. .... Ward)

## 2. FULL NAME

James D. Kellar

(a) Residence, No. .... St., .... Ward.  
 (Usual place of abode)

Length of residence in city or town where death occurred 33 yrs. mos. ds. How long in U. S., if of foreign birth? yrs. mos. ds. (If nonresident, give city or town and State)

## PERSONAL AND STATISTICAL PARTICULARS

3. SEX Male 4. COLOR OR RACE White 5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word) Married

5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF Elizabeth Kellar

6. DATE OF BIRTH (MONTH, DAY, AND YEAR) Nov 27 th 1853

7. AGE YEARS MONTHS DAYS IF LESS than 1 day, hrs. or min.  
82 3 18

8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc. Retired Farmer

9. Industry or business in which work was done, as silk mill, saw mill, bank, etc.

10. Date deceased last worked at this occupation (month and year) ..... 11. Total time (years) spent in this occupation. ....

12. BIRTHPLACE (CITY OR TOWN) Middletown Mo  
 (STATE OR COUNTRY) Montgomery Co Mo

13. NAME Edward Kellar

14. BIRTHPLACE (CITY OR TOWN) Germany  
 (STATE OR COUNTRY)

15. MAIDEN NAME Sarah Hughes

16. BIRTHPLACE (CITY OR TOWN) Ky.  
 (STATE OR COUNTRY)

17. INFORMANT Mrs Elizabeth Kellar  
 (ADDRESS) Montgomery City Mo

18. BURIAL, CREMATION, OR REMOVAL PLACE Montgomery C. Cem 3/17/36

19. UNDERTAKER C. W. Hopkins  
 (ADDRESS) Montgomery City Mo

20. FILED Mar 17, 1936 Bull Huffer  
 Registrar.

## MEDICAL CERTIFICATE OF DEATH

21. DATE OF DEATH (MONTH, DAY, AND YEAR) 3/15/36 1936

22. I HEREBY CERTIFY, That I attended deceased from Oct. 10 1935 to March 15 1936

I last saw him alive on March 15 1936 Death is said to have occurred on the date stated above, at 8:55 a.m.

The principal cause of death and related causes of importance were as follows:

Arteriosclerotic Cardio-vascular Disease with generalized arteriosclerosis Secondary Anemia & Exhaustion

Other contributory causes of importance:

Pneumonia - 4 weeks ago & general exhaustion  
Arthritis & Neuritis Esophagus

Name of operation none Date of .....  
 What test confirmed diagnosis? ..... Was there an autopsy? NO

23. If death was due to external causes (violence), fill in also the following:  
 Accident, suicide, or homicide? ..... Date of injury ..... 19.....

Where did injury occur? ..... (Specify city or town, county, and State)  
 Specify whether injury occurred in industry, in home, or in public place.

Manner of injury .....  
 Nature of injury .....

24. Was disease or injury in any way related to occupation of deceased? NO  
 If so, specify .....

(Signed) E. J. T. Anderson, M. D.

(Address) Montgomery City, Mo.

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important.

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1. The first part of the report deals with the general situation of the country and the progress of the war.

2. The second part deals with the economic situation and the measures taken to improve it.

3. The third part deals with the social situation and the measures taken to improve it.

4. The fourth part deals with the political situation and the measures taken to improve it.

5. The fifth part deals with the cultural situation and the measures taken to improve it.

6. The sixth part deals with the military situation and the measures taken to improve it.

7. The seventh part deals with the international situation and the measures taken to improve it.

8. The eighth part deals with the future prospects of the country and the measures taken to improve it.

9. The ninth part deals with the conclusion of the report.

10. The tenth part deals with the appendixes of the report.