BUREAU OF	E BOARD OF HEALTH  VITAL STATISTICS ICATE OF DEATH  Do not use this space.  O C 1 O O
1. PLACE OF DEATH	26188
County Registration I	strict No.
Township Primary Regis	ation District No
2. FULL NAME LOUIS Grain	
•	.St.,
	os. ds. How long in U. S., if of foreign birth? yrs. mos.
PERSONAL AND STATISTICAL PARTICULARS	MEDICAL CERTIFICATE OF DEATH
3. SEX 4. COLOR OR RACE   5. SINGLE, MARRIED, WIDOWED, OF DIVORCED (write the word)	21. DATE OF DEATH (MONTH, DAY, AND YEAR) 7/4
male Mile married	22   HEREBY CERTIFY, That I attended deceased
5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF	1036, to 7/4
a a R	Hast saw h and alive on 1936. Deathi
6. DATE OF BIRTH (MONTH, DAY, AND YEAR)  7. AGE YEARS MONTHS DAYS If LESS that	to have occurred on the date stated above, at
70 10 6 day,	
8. Trade, profession, or particular	
kind of work done, as spinner,	4-1,2,16
9. Industry or business in which work was done, as silk mill,	
Saw mill, Dank, etc	
10. Date deceased last worked at this occupation (month, and spent in this year)	Other contributory causes of importance:
12, BIRTHPLACE (CITY OR TOWN). Franches	TO STORAGE
(STATE OR COUNTRY)	- for the contraction of the con
13. NAME CONTRACT CONSOR	Name of operation Date of
14. BIRTHPLACE (CITY OR TOWN).	II '
70.0	23. If death was due to external causes (violence), fill in also the following
15. MAIDEN NAME PROPERTY	Accident, suicide, or homicide?
16. BIRTHPLACE (CITY OR TOWN)	Where did injury occur? (Specify city or town, county, and State)
17. INFORMANT Dassel to Cranner	Specify whether injury occurred in industry, in home, or in public place.
(ADDRESS)	Manner of injury.
18. BURIAL, CREMATION, OB REMOVAL	Nature of injury
PLACE TOTAL PLACE DATE	24. Was disease or injury in any way related to occupation of deceased?
19. UNDERTAKER (ADDRESS)	(Signed) award forkman,
00. FILED 7-7 19 F. R. Ricker	(Address) Pershing gup
Registra	

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