MISSOURI STATE BOARD OF HEALTH Do not use this space. PHYSICIANS should state 162 BUREAU OF VITAL STATISTICS MERTIFICATE OF DEATH 26206 1. PLACE OF Registration District No. Primary Registration District No.... Registered No.. (a) Residence, No.. (Usual place of abode) (If nonresident, give city or town and State) Length of residence in city or town where death occurred How long in U. S., if of foreign birth? PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR 21. DATE OF DEATH (MONTH, DAY, AND YEAR) DIVORCED (write the word) I attended deceased MARRIED, WIDOWED, OR DIVORCED should be sed. Exact s (OR) WIFE OF 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) to have occurred on the date stated above. ould be carefully supplied. AGE sho so that it may be properly classified. The principal cause of death and related causes of importance were as follows: 7. AGE YEARS DAYS MONTHS If LESS than 1 day,brs. Date of onset ormin. Trade, profession, or particular kind of work done, as spinner, ATION sawyer, bookkeeper, etc. 9, Industry or business in which work was done, as silk mill, saw mill, bank, etc..... 10. Date deceased last worked at 11. Total time (years) this occupation (month and spent in this Other contributory causes of importance: year)..... occupation... 12, BIRTHPLACE (CITY OR TOWN (STATE OR COUNTRY) N.B.—Every item of information sh CAUSE OF DEATH in plain terms, 14. BIRTHPLACE (CITY OR TOWN) What test confirmed diagnosis?... Was there an autopsy?..... (STATE OR COUNTRY) 23. If death was due to external causes (violence), fill in also the following: Accident, suicide, or homicide?..... Date of injury... Where did injury occur?..... 16. BIRTHPLACE (CITY OR TOWN). (Specify city or town, county, and State) (STATE OR COUNTRY) Specify whether injury occurred in industry, in home, or in public place. 17. INFORMANT (ADDRESS) Manner of injury..... 18. BURIAL, CR Nature of injury 24. Was disease or injury in any way related to occupation of deceas If so, specify. 19. UNDERTAKE (ADDRESS)

