| Į.   | BUREAU OF V  | BOARD OF HEALTH  VITAL STATISTICS  ATE OF DEATH                            | Do not use this space.                |
|--|--|--|---------------------------------------|
| 1. PLACE OF DEATH  County Herr                                     | 1935<br>Registration Distr                                   | 347  | 26362                                 |
| Township   | /  | on District No. 3018   | Pile No                               |
| 2. FULL NAME MANT  | % M. 13  | <i></i>  | St                                    |
| (a) Residence, No  | Jefferson  | (Ц во  | resident, give city or town and Stat  |
| Length of residence in city or town where of PERSONAL AND STATISTI |  | ds. How long in U. S., if of for   | eign birth? yrs. mos.                 |
| <u> </u>   | S. SINGLE, MARRIED, WIDOWED, OR<br>DIVORCED (write the word) | 21. DATE OF DEATH (MONTH, DAY, AN  | 001                                   |
| 5a. IF MARRIED, WIDOWED, OR DIVORCED                               | wid  | 2. LHEREBY CERT  | IFY, That I attended deceased         |
| (OR) WIFE OF Sherm   | an Barring   | I last saw hall alive on   | A 20 , 1936 Death                     |
| 6. DATE OF BIRTH (MONTH, DAY, AND YEAR)  7. AGE YEARS MONTHS       | DAYS If LESS than 1 day,hrs.                                 | to have occurred on the date stated a The principal cause of death and rel | ated causes of importance were as for |
| 8. Trade, profession, or particular kind of work done, as spinner, | day,hrs. ormin.  | (Congress )  | ent oferline) 19                      |
| sawyer, bookkeeper, etc  |  |  | (a 1)                                 |
| 10. Date deceased last worked at this occupation (month and year)  | 11. Total time (years) spent in this occupation              | Other contributory causes of importan                                      | nco: 745)                             |
| 12. BIRTHPLACE (CITY OR TOWN)(STATE OR COUNTRY)                    | ack.   |  |                                       |
| 13. NAME TOURS   | menely   | Name of operation  | Date of                               |
| (STATE OR COUNTRY)   | Sel.   | What test confirmed diagnosis?. 23. If death was due to external cause     |                                       |
| 15. MAIDEN NAME  16. BIRTHPLACE (CITY OR TOWN)                     | farming  | Accident, suicide, or homicide?  | Date of injury                        |
| Σ (STATE OR COUNTRY)   | anne   | (Specify whether injury occurred in lad                                    | my city or town, county, and State)   |
| 17. INFORMANT (ADDRESS)  18. BURIAL, CREMATION, OR REMOVAL         | on mo  | Manner of injury   |                                       |
| PLACE CINGER OF  | DATE July 8 86   | 94 Was disease or fairner in our ways                                      |                                       |
| 19. UNDERTAKER CONDOLLIA (ADDRESS)                                 | mon p  | If so, specify.  (Signed).  Signed   | Huzha.                                |
| 20. FILED JULIS 1985   | IL Hamkens   | (Address)  | Chillin wa                            |

