AUG	AUG 24 1936, MISSOURI STATE BOARD OF HEALTH BUREAU OF VITAL STATISTICS CERTIFICATE OF DEATH				
1. PLACE OF County Township City	Jackson Kaw	(No		let No	
(Ust	71 —	a Basile I5 Rockhi	12 D2	Ward.	(If nonresident, give city or town and S
PERSON	NAL AND STATIST	ICAL PARTI	CULARS	MEDICAL CI	ERTIFICATE OF DEATH
3. SEX Female	DIVORCED (torits the word)			21. DATE OF DEATH (MONTH, D.	AY, AND YEAR) PLANES / S
5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF Nicholas Basile				Ilast saw h W slive on	RTIFY, That I attended decean
	(MONTH, DAY, AND YEAR)		8, 1894	to have occurred on the date at	
7. AGE YEA	rs Months	DAYS 27	day,hrs.	Past Ce ex	i June of importance were as
Z kind of v	ofession, or particular work done, as spluner, bookkeeper, etc			Rapie	Thypois)
work w	or business in which as done, as silk mill, , bank, etc	Housewi			1066
Ŏ this occ	ased last worked at upation (month and	spen	ime (years) it in this pation	Other contributory causes of im	portance:
12. BIRTHPLACE (CITY OR TOWN) White Cloud Kansas (STATE OR COUNTRY)				Mujoca	loci
13. NAME JOSEPH White				Then	Jackey - See
14. BIRTHPLACE (CITY OR TOWN) Italy (STATE OR COUNTRY)				Name of operation	Was therean autopsy?
15. MAIDEN NAME ROSE CONCOVERO					l causes (violence), fill in also the follow
F 16. BIRTHPLACE (CITY OR TOWN)				Where did injury occur? Specify whether injury occurred	(Specify city or town, county, and Stat in Industry, in home, or in public place.
17. INFORMANT Nicholas Basile (ADDRESS) 5615 ROCKhill Road				Manner of injury	
18. BURIAL, CREMATION, OR REMOVAL PLACE St. Mary's Com. DATE 7, 17, 1936,				Nature of injury	
19. UNDERTAKER Peter B. Lapetina (ADDRESS) K.C. Lio.				If so, specify	way related to occupation of deceased?
	16.136 h.	m. 6	Registrar.	(Address)(Address)	Willman 1

11

/ile No.....

.....St.Ward)

ident, give city or town and State) birth?

attended deceased from

36 Death is said causes of importance were as follows:

..... Was therean autopsy?. 2 ricience), fill in also the following: Date of injury......, 19....... city or town, county, and State)

