BUREAU OF V	BOARD OF HEALTH ITAL STATISTICS ATE OF DEATH	Do not use this space.
1. PLACE OF DEATH  County Registration Distri  Township Julles energy Primary Registration	on District No. 5490	File No. 34268 Registered No.
2. FULL NAME Saroh & Clar	Ward. (If nor ds. How long in U. S., if of for	uresident, give city or town and State)
3. SEX  4. COLOR OR RACE  5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word)  5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF  6. DATE OF BIRTH (MONTH, DAY, AND YEAR)  7. AGE  7. AGE  8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc.  9. Industry or business in which work was done, as silk mill, saw mill, bank, etc.  10. Date deceased last worked at this occupation (month and year)  11. Total time (years) spent in this occupation.  12. BIRTHPLACE (CITY OR TOWN)  (STATE OR COUNTRY)  13. NAME  14. COLOR OR RACE  5. SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word)  14. LESS than 1 day, hrs. or min.  17. AGE  18. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc.  9. Industry or business in which work was done, as silk mill, saw mill, bank, etc.  10. Date deceased last worked at this occupation.  11. Total time (years) spent in this occupation.	21. DATE OF DEATH (MONTH, DAY, AND 22. I HEREBY CERT  13.4  I last saw h 1.2 alive on to have occurred on the date stated a The principal cause of death and reference  Chronical Other contributory causes of important	TFY, That I attended deceased from 136, to 7 1936 Death is said above, at 257 m. ated causes of importance were as follows:
14. BIRTHPLACE (CITY OR TOWN)  15. MAIDEN NAME ) An Cy ass fordman  16. BIRTHPLACE (CITY OR TOWN)  17. INFORMANT  (ADDRESS)  18. BURIAL, CREMATION, OR REMOVAL  PLACE JAMES Com DATE 9/15 310  19. UNDERTAKER Come alug & Clecks  (ADDRESS)  20. FILED 9 / 4, 1936 & Franchish	What test confirmed diagnosis?	Was there an autopsy?

