FEB 2 7 1937 MISSOURI STATE BOARD OF HEALTH De not use this space. Y. PHYSICIANS should state CUPATION is very important. BUREAU OF VITAL STATISTICS CERTIFICATE OF DEATH 1. PLACE OF DEATH Registration District No Primary Registration District No. Registered No..... (a) Residence No...... (Usual place of abode) (If nonresident, give city or town and State) How long in U.S., if of foreign birth? mos. Length of residence in city or town where death occurred mes. MEDICAL CERTIFICATE OF DEATH PERSONAL AND STATISTICAL PARTICULARS 4. COLOR OR RACE SINGLE, MARRIED, WIDOWED, OR SEX . 19,8 2 21. DATE OF DEATH (MONTH, DAY, AND YEAR) DIVORCED (write the word) CERTIFY/Than I attended deceased from SA. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF to have occurred on the date stated above, at // O.P.m. MONTH, DAY, AND YEAR) DATE OF BIRTHA The principal cause of death and related causes of importance were as follows: N. B.—Every item of information should be carefully supplied. AGE sh CAUSE OF DEATH in plain terms, so that it may be properly classified. MONTHS DAYS if LESS than I 7. AGE YEARS day,hrs. ormin 8. Trade, profession, or particular kind of work done, as spinner, ATION sawyer, bookkeeper, etc..... 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc. 11. Total time (years spent in this ... 10. Date deceased last worked at this occupation (month and occupation. vear)..... 12. BIRTHPLACE (CITY OR TOWN (STATE OR COUNTRY) What test confirmed diagnosis? Was there an autopsy?... 14. BIRTHPLACE (CITY ON TOWN) (STATE OR COUNTRY) 23. If death was due to external causes (violence), fill in also the following: 15. MAIDEN NAME Where did injury occur?..... (Specify city or town, county, and State) 16. BIRTHPLACE (CITY OR TOWN (STATE OR COUNTRY) Specify whether injury occurred in industry, in home, or in public place. 17 INFORMANT (ADDRESS) Manner of injury..... 18. BURIAL, CRÉMATION, Nature of injury..... 24. Was disease or injury in any way related to occupation of deceased? If so, specify...... 19. UNDERTAKE (ADDRESS) (Signed)

