| Property | FEB A 9 1937 | | UREAU OF V | BOARD OF HEALTH VITAL STATISTICS ATE OF DEATH | Do not use this space. |
|--|--|-------------------|----------------------------------|--|---------------------------------------|
| . Township | Ralls, | er | | on District No. 4.4.33 | Pile No |
| 2. FULL NA | me Baby Sw | 6 11 | | , | St. Wa |
| Length of resid | ual place of abode) ence in city or town where | death occurred | yrs. mos. | ds. How long in U. S., if of for | |
| PERSOI 3. SEX | NAL AND STATIST | 5. Single, Marrie | | | IFICATE OF DEATH |
| Male. | DIVORCED (* | | the word) | 21. DATE OF DEATH (MONTH, DAY, ANI | DYEAR) Jan 18 |
| 5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF Stil birth. | | | | Jan 18 193 | To Jan 18 |
| 6. DATE OF BIRT | H (MONTH, DAY, AND YEAR) | | \$18,1937 | to have occurred on the date stated a | bove, at C.m. |
| 7. AGE YEA | RS MONTHS Stilbirth. | DAYS | If LESS than 1 day, hrs. or min. | The principal cause of death and rela | ated causes of importance were as fol |
| 8. Trade, prokind of Sawyer, | ofession, or particular work done, as spinner, bookkeeper, etc | | 1 1/3 | 1 55 | |
| ⊃ sawmil | or business in which as done, as silk mill, l, bank, etc | 11. Total tir | | | |
| year) 12. BIRTHPLACE ((STATE OR COL | | cy souri | ation | Other contributory causes of important | l'acente |
| - 1 | Dick Swan. | X1 | * | Name of operation | Date of |
| 14. BIRTHPLA | CE (CITY OR TOWN) P COUNTRY) M188 | erry ouri. | | What test confirmed diagnosis? | Was there an autopsy? |
| 当 15. MAIDEN N | AME Hattie | Swan. | | 23. If death was due to external cause Accident, suicide, or homicide? | |
| 16. BIRTHPLACE (CITY OR TOWN) Perry (STATE OR COUNTRY) Missouri. | | | Where did injury occur? | ily city or town, county, and State) | |
| 17. INFORMANT (ADDRESS) | Dick Swal Perry Mo. ATION, OR REMOVAL | 1 | | Manner of injury | |
| | enlawn. | DATE Jan | <u>, 19 , , 3</u> | Nature of injury | <u></u> |
| 19. UNDERTAKER (ADDRESS) | Perry Mo. | ilkey. | | If so, specify | , |
| 20. FILED F. A. | 18187 6 | 11/2/16 | 100 | (Address) | Penn |

