| APR 9 1937 | BUREAU OF \ | BOARD OF HEALTH | Do not use this space | 6. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------|--------------------|
| 1. PLACE OF DEATH County Township (a) Residence, No. (Jusual place of abode) Length of residence in city or town where de PERSONAL AND STATISTIC 3. SEX 4. COLOR OR RACE 5. SA. IF MARRIED, WIDOWED, OR DIVORCED | Registration Distration Printary Registrat (No. No. No. No. No. No. No. No. No. No. | 21 (1)/(1)/675 | File No. 201 Registered No. 201 | 3B |
| (a) Residence, No | ath occurred yrs. mos | | nresident, give city or town and eign birth? yrs. mo | |
| 3. SEX 4. COLOR OR RACE, 5. | AL PARTICULARS SINGLE, MARRIED, WIDOWED, OR DIVORCED (write the word) Much we will be a single or a s | 21. DATE OF DEATH (MONTH, DAY, AN | DYEAR) 2 - 2.4 IFY. That I attended de- | , 19 87 |
| 5a. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF (OR) WIFE OF 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) | trich & 1862 | | 1,60 2 2 6 - 3 | 7, 19 |
| HUSBAND OF (OR) WIFE OF 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) 7. AGE YEARS MONTHS 7. AGE YEARS MONTHS Wind of work done as spinner. | DAYS If LESS than 1 day,hrs. ormin. | The grincipal cause of death and rel | ated causes of importance were | Date of onset |
| sawyer, bookkeeper, etc | m, | - | 50 | |
| | 11. Total time (years) spent in this occupation | Other contributory causes of importa | nce: | ্ |
| (STATE OR COUNTRY) ST 13. NAME 13. NAME 14. BIRTHPLACE (CITY OR TOWN) | nce Oseell | Name of operation Augh. Wo. What test confirmed diagnosis? MM | antangaman Date of an | 81-37 1/0 |
| SS 13. NAME (STATE OR COUNTRY) 13. NAME (LITY OR TOWN) 14. BIRTHPLACE (CITY OR TOWN) 15. MAIDEN NAME 16. BIRTHPLACE (CITY OR TOWN) 16. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) | arel Rogan | | Date of injury | , 19 state) |
| 17. INFORMANT Julia 140 (ADDRESS) 3 9 Eu 18. BURIAL, CREMATION, OR REMOVAL PLACE ULLUSTY | ule, | Specify whether injury occurred in in Manner of injury Nature of injury | | ce. |
| 19. UNDERTAKER William (ADDRESS) 42.59 | DATE Mar 13; 13800 Under | 24. Was disease of injury in any way It so, specify | related to occupation of decease | _{ed?} 770 |
| 20. FILMAR 8 1087 | Registrar. | (Andrew Good) | | |

