**************************************	REAU OF V	BOARD OF HEALTH	Do not use this space.
Township F City St. Joseph, (No. S	rimary Registration to Joseph	n's Hospital,	11188 File No. 299 Registered No. 299 St. Ward)
2. FULL NAME Helen Mae Dalaman (a) Residence, No. 609 South 8th. (Usual place of abode) Length of residence in city or town where death occurred 20	St	-,Ward. (II	nonresident, give city or town and State)
PERSONAL AND STATISTICAL PARTICULAR SEX 3. SEX 4. COLOR OR RACE Divorced (write Missel, widowed, or divorced HUSBAND OF (OR) WIFE OF Nicholas A. Dala	WIDOWED, OR the word)	21. DATE OF DEATH (MONTH, DAY, 22. I HEREBY CER Mull 3 , 19	TIFICATE OF DEATH AND YEAR) Masch 6th, 19 37 TIFY, That I attended deceased from 37, to Masch 6 1937. Death is said
6. DATE OF BIRTH (MONTH, DAY, AND YEAR) 7. AGE YEARS MONTHS DAYS 35 2 24 8. Trade, profession, or particular kind of work done, as spinner, Housekeep1 sawyer, bookkeeper, etc 9. Industry or business in which work was done, as silk mill, At Home, saw mill, bank, etc 10. Date deceased last worked at this organization (menth and year) 11. Total time spent in occupation occupation occupations.	If LESS than 1 day,hre. ormin.	to have occurred on the date state The principal cause of death and Pycla replicit	d above, at \$ 45 Am. related causes of importance were as follows Crevita few wash
12. BIRTHPLACE (CITY OR TOWN) BUCHENAN COU (STATE OR COUNTRY) 13. NAME ROBERT L. Beaver. 14. BIRTHPLACE (CITY OR TOWN) BUCHANAN COUNTRY)		Nultiple Alle Functions And Alle Mane of operation What test confirmed diagnosis?	Date of Was there an autopsy? 444
15. MAIDEN NAME Annie Yeakley. 16. BIRTHPLACE (CITY OR TOWN) Buchanan County. (STATE OR COUNTRY) 115 SOUT1. 17. INFORMANT Michola G. Dalana. (ADDRESS) 609 South 8th. Str.		23. If death was due to external causes (violence), fill in also the following: Accident, suicide, or homicide? Date of injury 19	
18. BURIAL, CREMATION, OR REMOVAL PLACE Bethel Cometery DATE MATCH 19. UNDERTAKED SO LOTH. Str. June 20. FILED 19. 3	1 8, 1937	24. Was disease or injury in any water it so, specify. (Signed)	ay related to occupation of deceased? M.D.

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MISSOURI STATE BOARD OF HEALTH Do not use this space. EXACTLY. PHYSICIANS should state ent of OCCUPATION is very important. BUREAU OF VITAL STATISTICS CERTIFICATE OF DEATH Registration District No..... Primary Registration District No. 100 Registered No. (Usual place of abode) (If nonresident, give city or town and State) How long in U.S., if of foreign birth? Length of residence in city or town where death occurred more. ďa. PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 3. SEX 4. COLOR OR RACE SINGLE, MARRIED, WIDOWED, OR 21. DATE OF DEATH (MONTH, DAY, AND YEAR) stated statem DIVORCED (write the word) I HEREBY CERTIFY, That I attended deceased from 5A. IF MARRIED, WIDOWED, OR DIVORCED should be sed. Exact s **HUSBAND OF** (OR) WIFE OF 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) The principal cause of death and related causes of importance were as follows: If LESS than 1 7. AGE YEARS MONTHS DAYS l. AGE classifie day.hrs. ormin. 8. Trade, profession, or particular kind of work done, as spinner, N. B.—Every item of information because be carefully supplied. CAUSE OF DEATH in plain terms, so that it may be properly c OCCUPATION sawyer, bookkeeper, etc..... 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc. 11. Total time (yes 10. Date deceased last worked at this occupation (month and year).... DOVOTAGE 12. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) ATHER 13. NAME What test confirmed diagnosis?..... Was there an autopsy?..... 14. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) 28. If death was due to external causes (violence), fill in also the following: 15. MAIDEN NAME 16, BIRTHPLACE (CITY OR TOWN). (STATE OR COUNTRY) Specify whether injury occurred in industry, in home, or in public place. 17. INFORMANT. (ADDRESS) Manner of injury..... 18. BURIAL, CREMATION, OR REMOVAL Nature of injury..... 24. Was disease or injury in any way related to occupation of deceased?..... If so, specify..... 19. UNDERTAKER (ADDRESS)



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